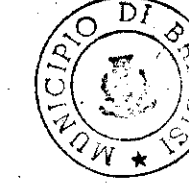


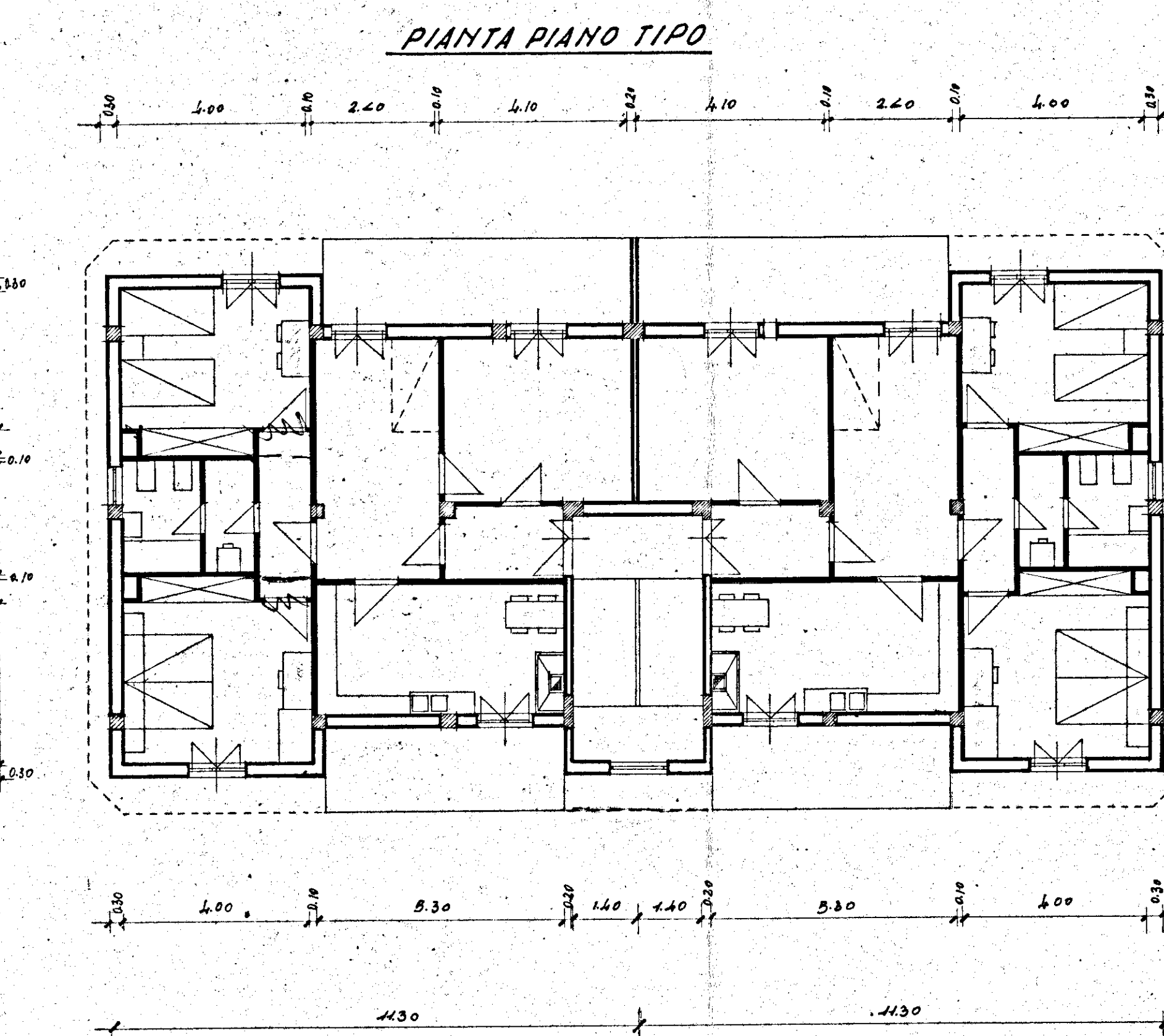
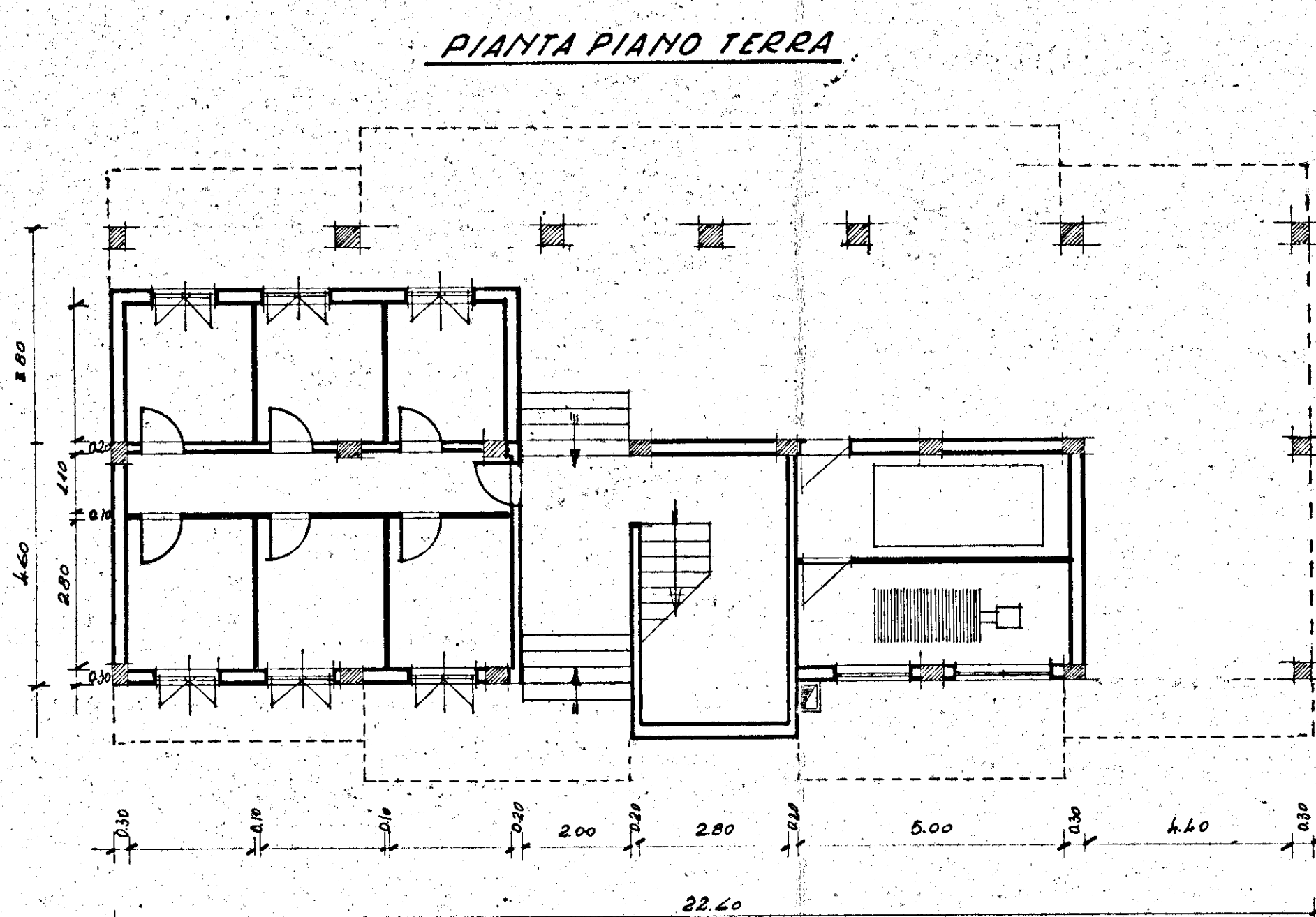
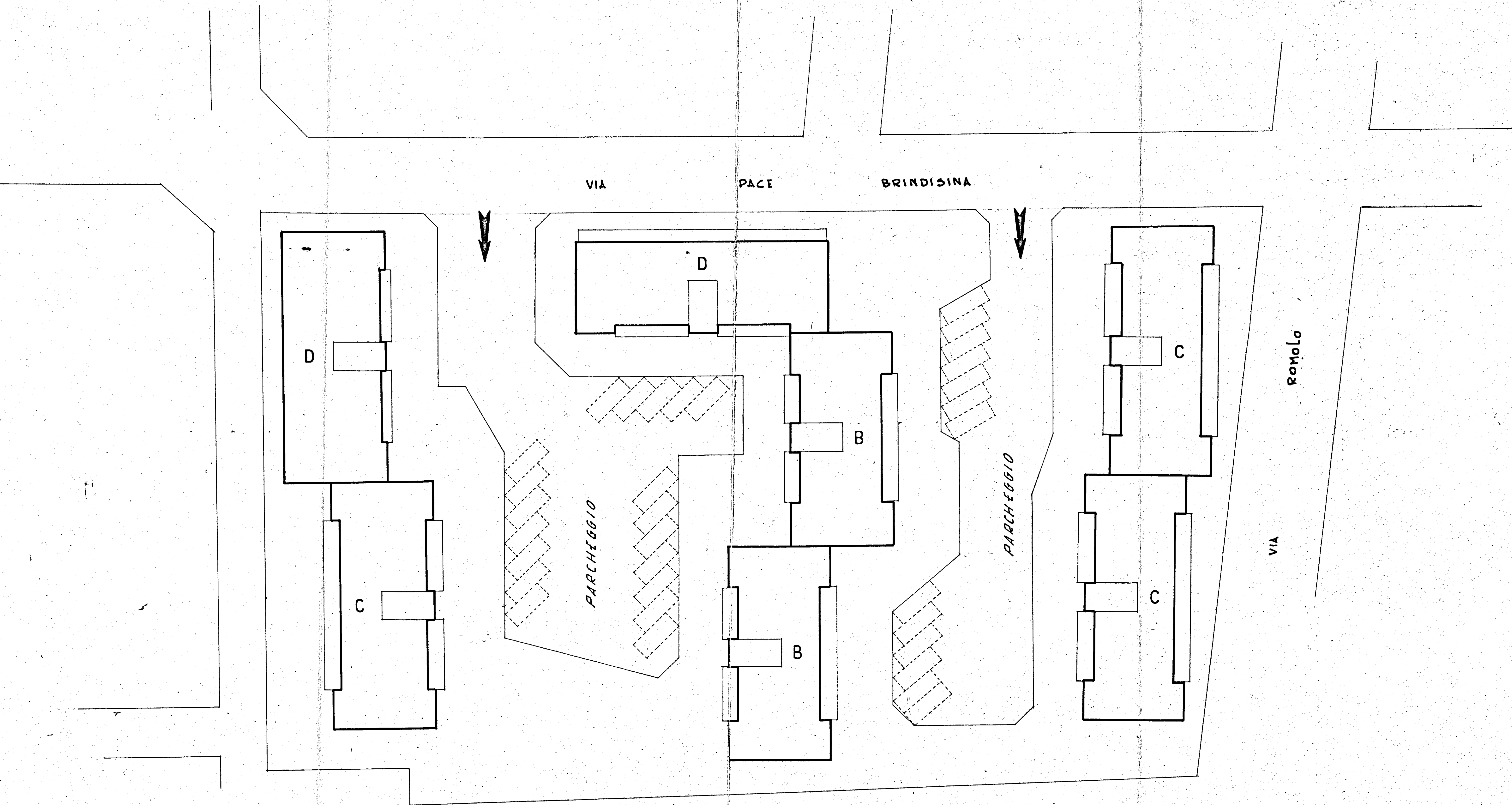
COMMISSIONE EDILIZIA  
BRINDISI  
4 MAR. 1988  
PARERE FAVOREVOLE

L'INGEGNERE CAPO  
(Dott. Ing. Vincenzo Pansini)



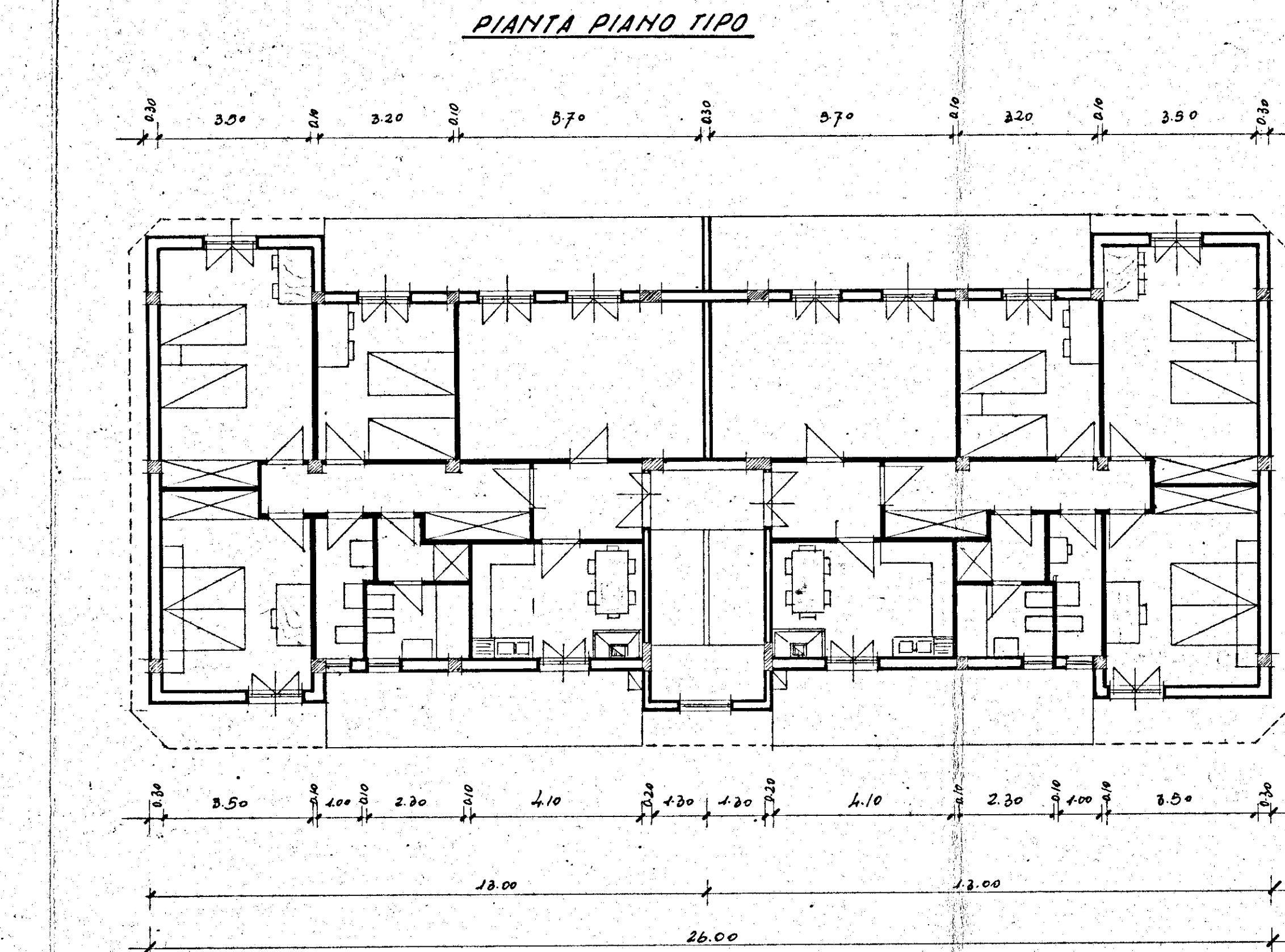
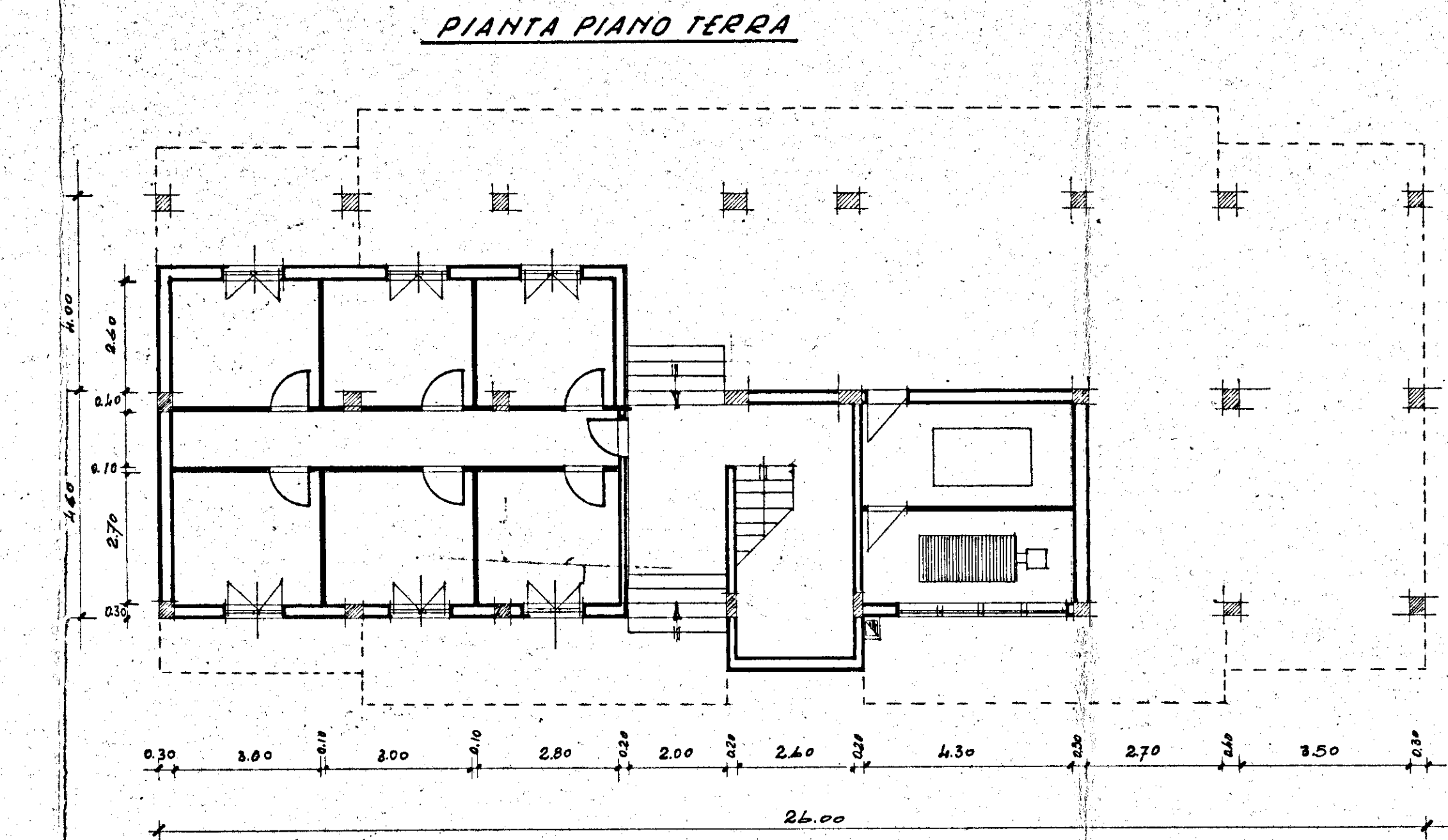
IL SINDACO  
(Prof. Giuseppe Sasso)

|                                 |               |                       |
|---------------------------------|---------------|-----------------------|
| Gestione Case Lavoratori        | INTERVU 1782  | Stazione Appartenente |
| LEGG. 14/2/68 N° 60             |               | I. C. A. P.           |
| REGIONE COMITATO BRINDISI       |               |                       |
| EDILIZIA SOVVENZIONATA          |               | 2                     |
| AREA A                          |               |                       |
| UBICAZIONE 1-200 - PIANTE 1-100 |               |                       |
| ING. L. ROTI                    | EDILIZIA      | NOTE                  |
| ING. N. MARCELLI SCARLETTI      | IMPIANTI      |                       |
| ING. G. C. CASANDRA             | STRUTTURE     |                       |
| ING. A. MALBARI                 | PROGETTAZIONE |                       |
| DIREZIONE LAVORI                | I. A. C. P.   | TESTATELLE            |



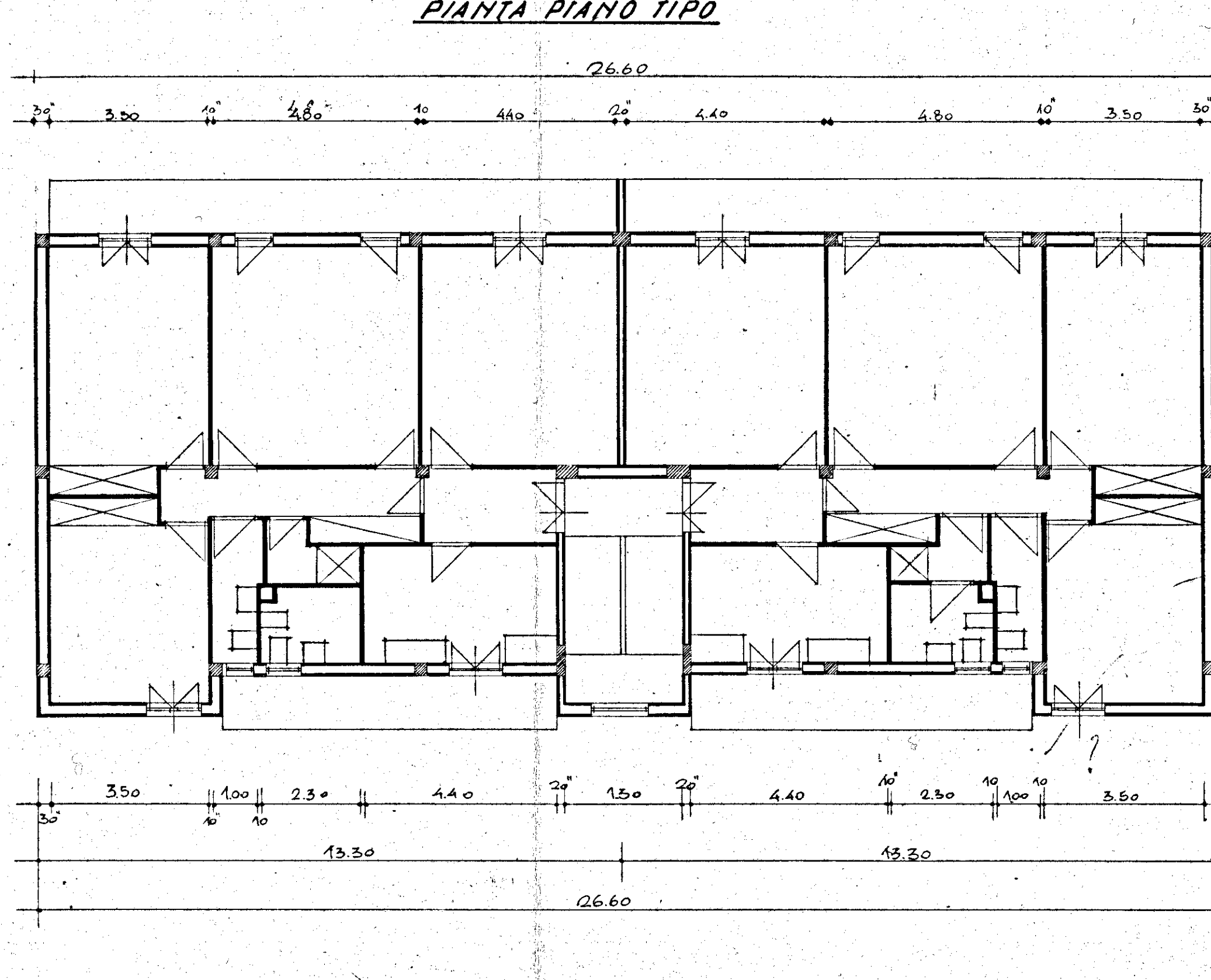
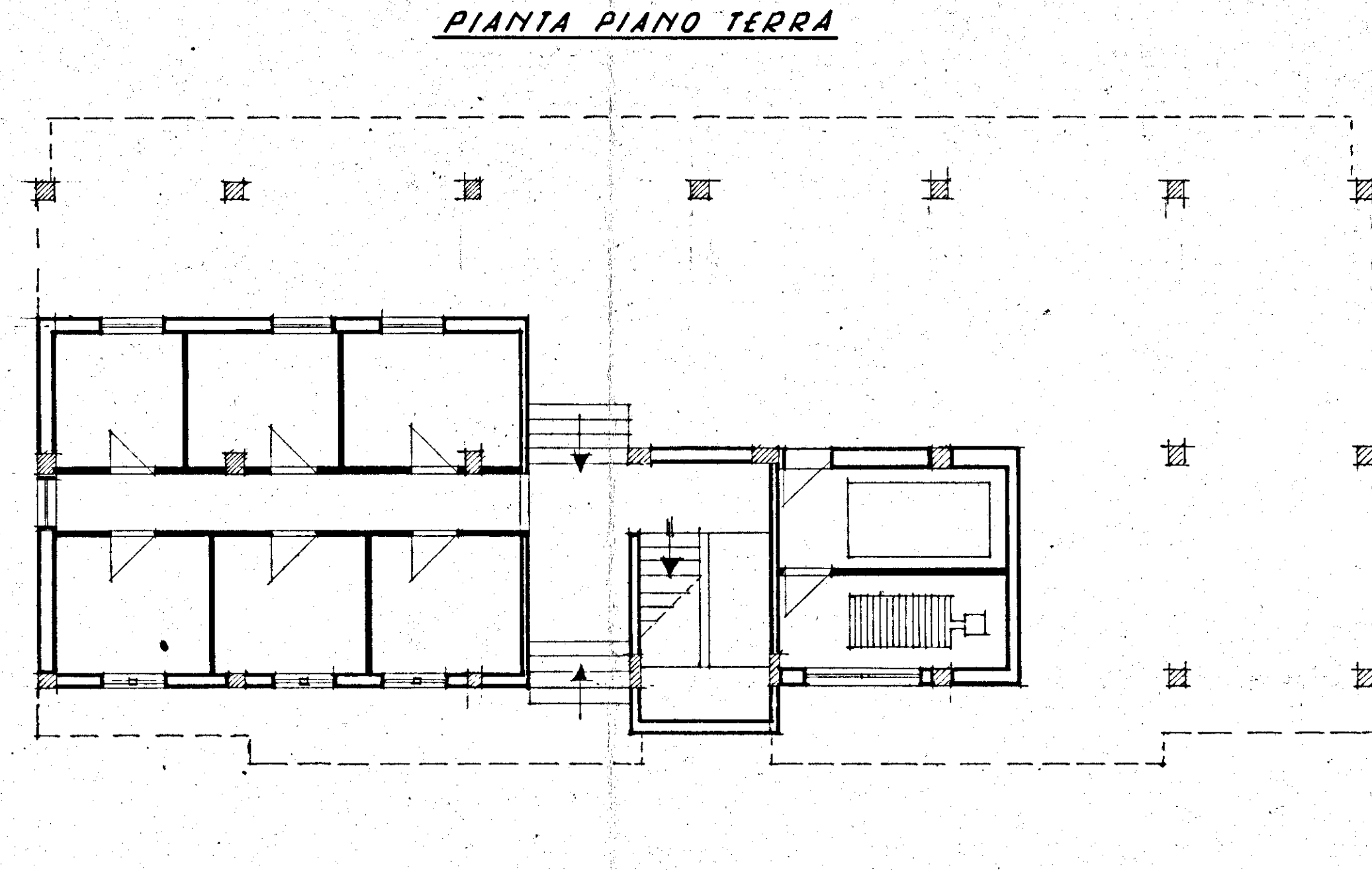
Tipo B

|          |       |
|----------|-------|
| Letto 1  | 14.00 |
| Letto 2  | 12.00 |
| P. u.    | 13.24 |
| Sup.     | 14.08 |
| Cucina   | 11.78 |
| Inq.     | 3.25  |
| W.C.     | 4.08  |
| Lav.     | 2.40  |
| Disimp.  | 3.34  |
| Arm.     | 2.88  |
| Tot. mq. | 84.16 |



Tipo C

|           |        |
|-----------|--------|
| Letto 1   | 17.00  |
| Letto 2   | 14.00  |
| Letto 3   | 11.84  |
| P. u.     | 21.09  |
| Arm. (3)  | 4.32   |
| Cucina    | 11.07  |
| Bagno     | 3.91   |
| D.        | 2.30   |
| W.C.-Lav. | 3.52   |
| log.      | 4.25   |
| Dis.      | 4.90   |
| Tot. mq.  | 100.24 |



Tipo D

|          |        |
|----------|--------|
| Letto 1  | 24.00  |
| Letto 2  | 17.50  |
| Letto 3  | 14.00  |
| P. u.    | 22.00  |
| Cucina   | 11.44  |
| log.     | 4.80   |
| Bag.     | 3.91   |
| D.       | 2.30   |
| W.C.-L.  | 3.86   |
| D.       | 2.20   |
| Arm. (3) | 4.32   |
| Tot. mq. | 144.26 |