

iv. /A { Int. 11A-  
 { Int. 12A-  
 v. /B { Int. 13A-  
 { Int. 14A

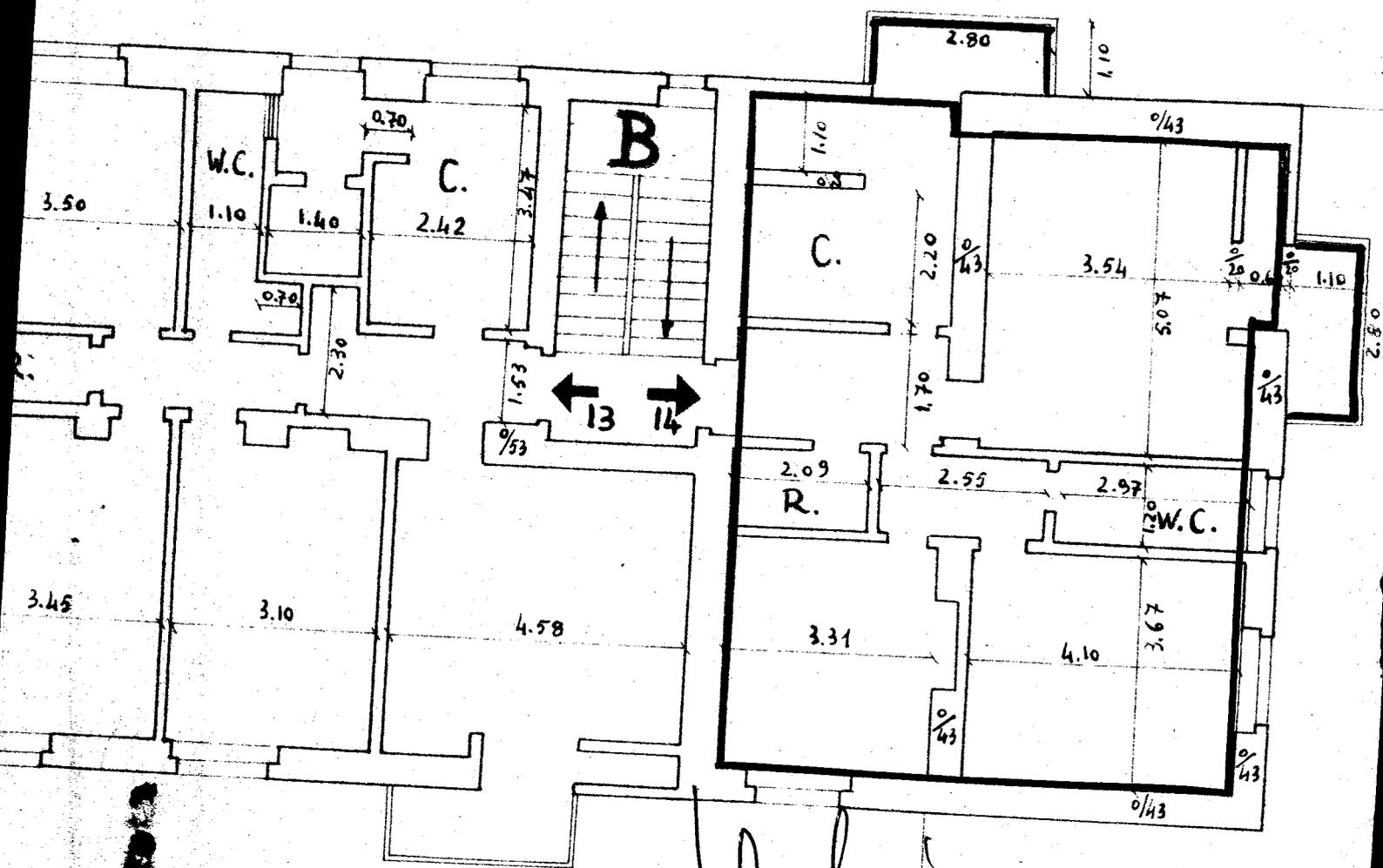
Sup. virt. mq 79.30  
 Sup. " " 75.08  
 Sup. " " 92.66  
 Sup. " " 71.73

n° civ. /C { Int. 9B-  
 { Int. 10B-  
 n° civ. /D { Int. 11B-  
 { Int. 12B-

PIANTA PIANO SECONDO

ALLEGATO A

PAL. <sup>na</sup> A



*[Handwritten signature]*  
 Gianni Giovanni



PROVINCIA DI BRINDISI

CANTIERE n° 41151

Fabbricati A e B - GRUPPO 1C

Località - Commenda OVEST

Via Pace Brindisina - n° civ. /A- /B- /C- /D

ALLEGATO B

*Firme Giovanni*

