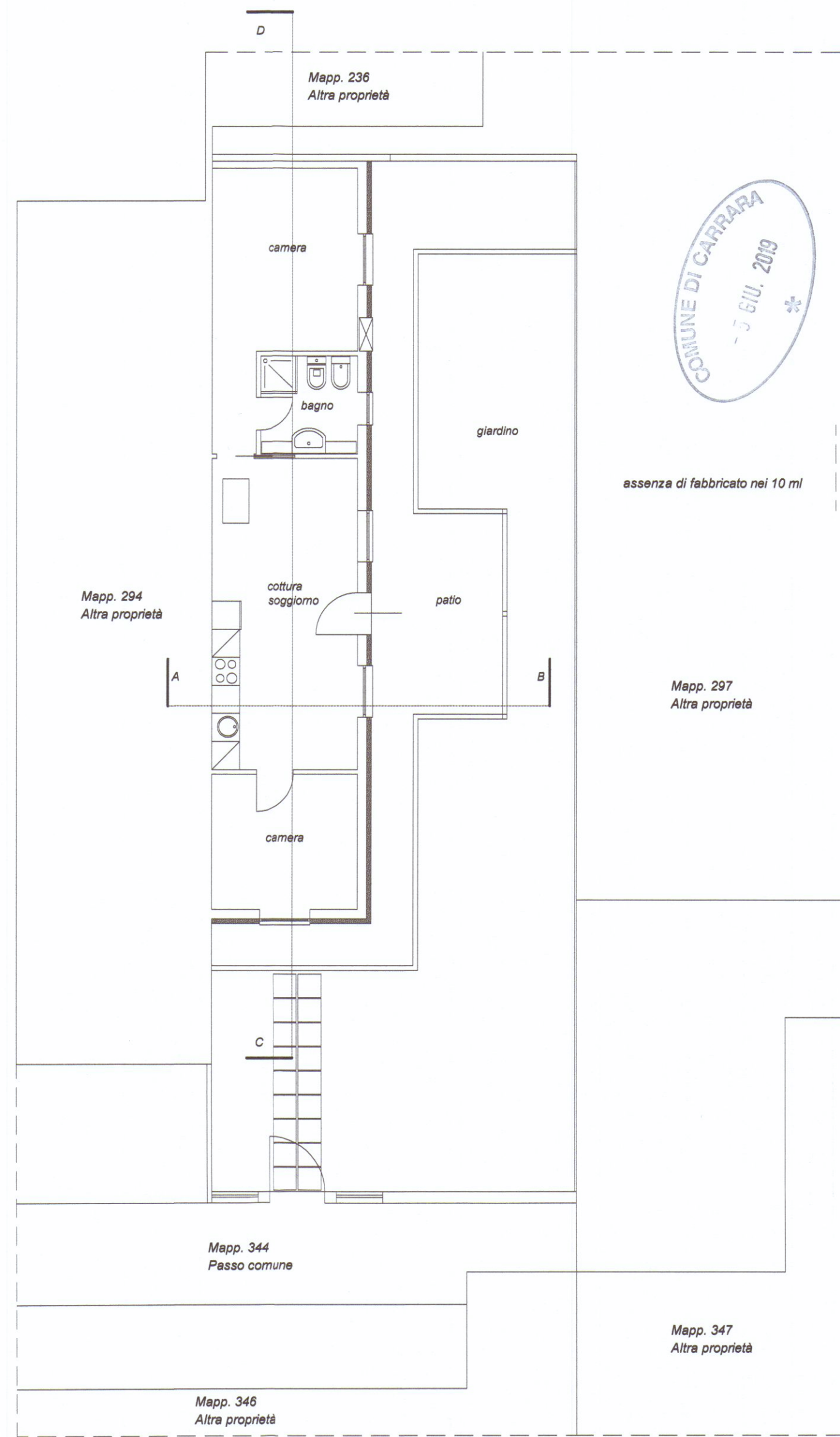
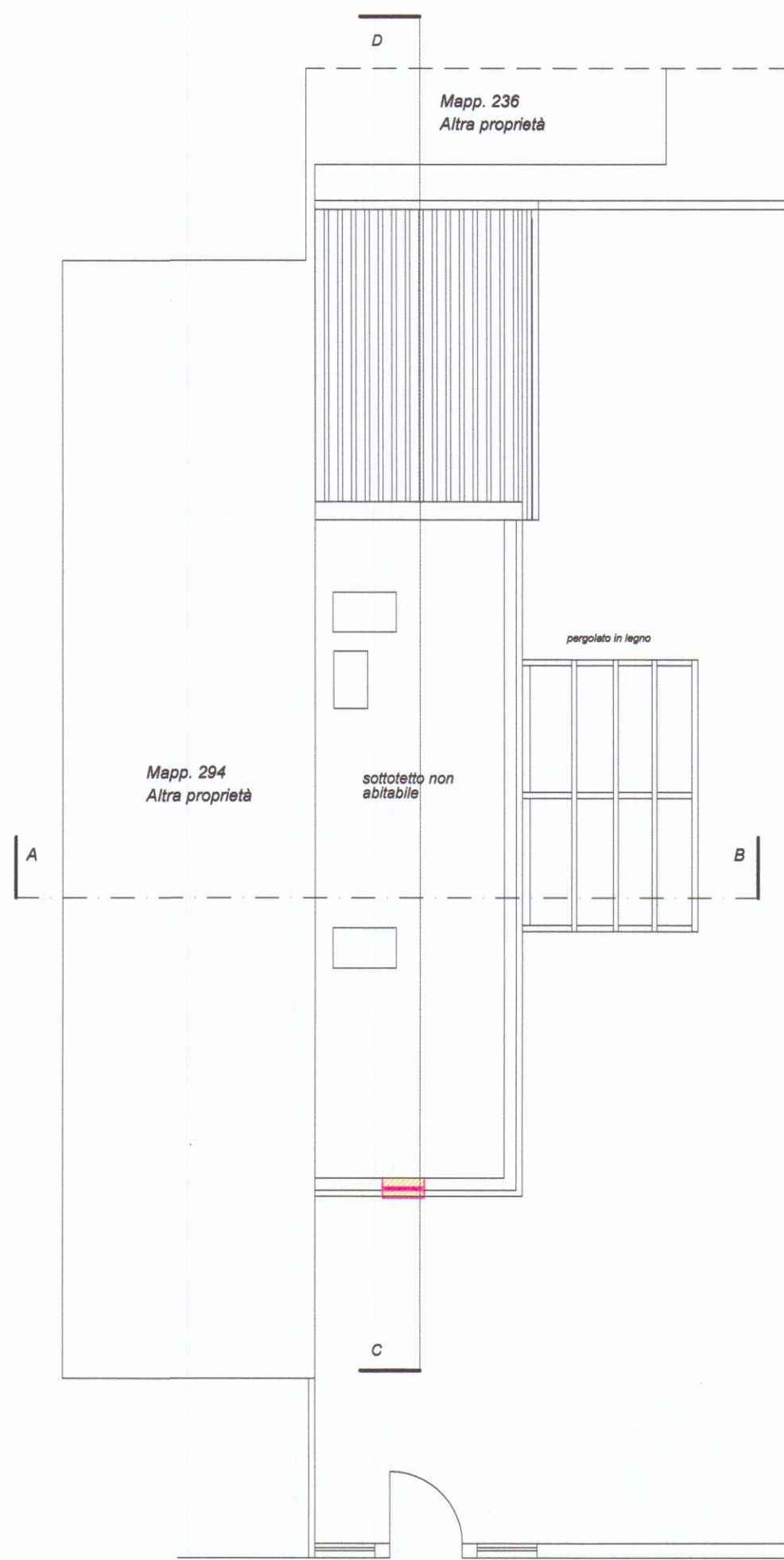
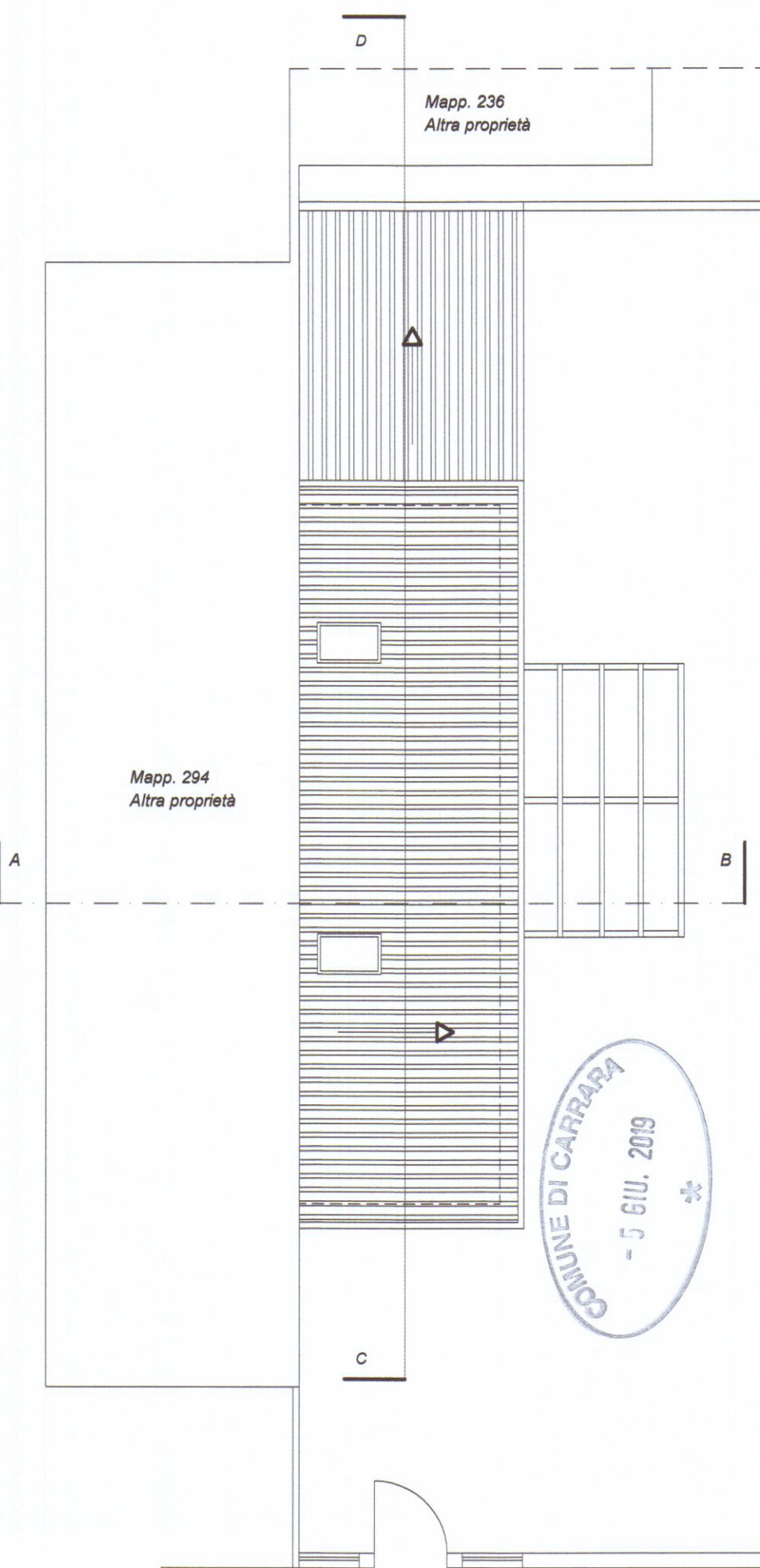




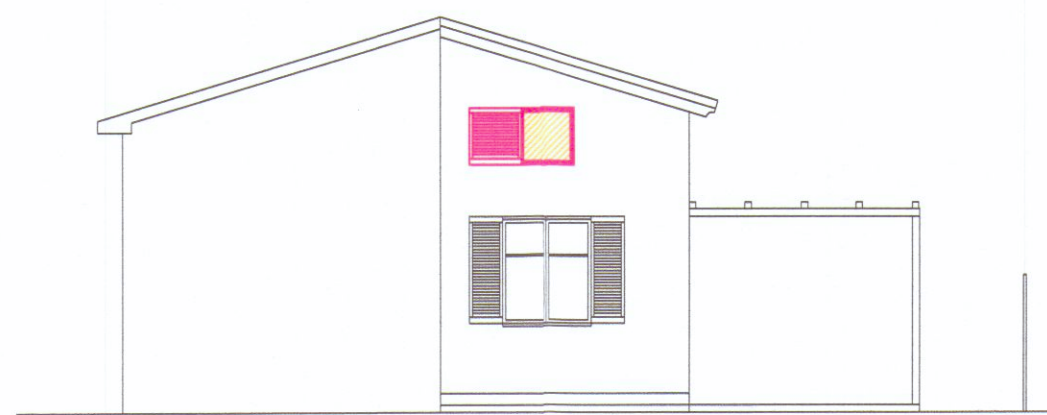
PIANTA PIANO TERRA



PIANTA SOTTO TETTO



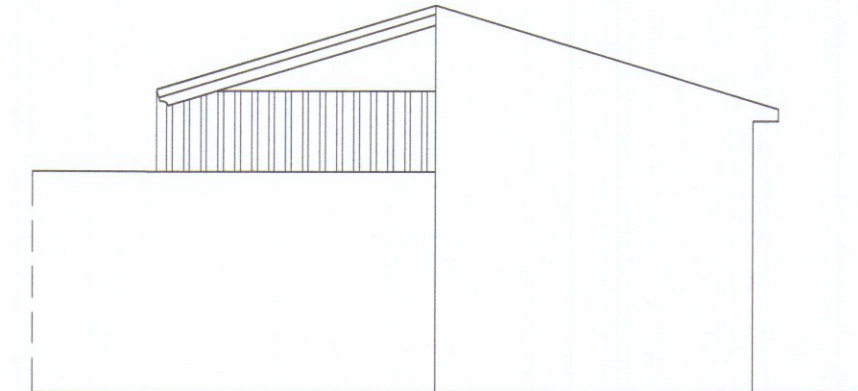
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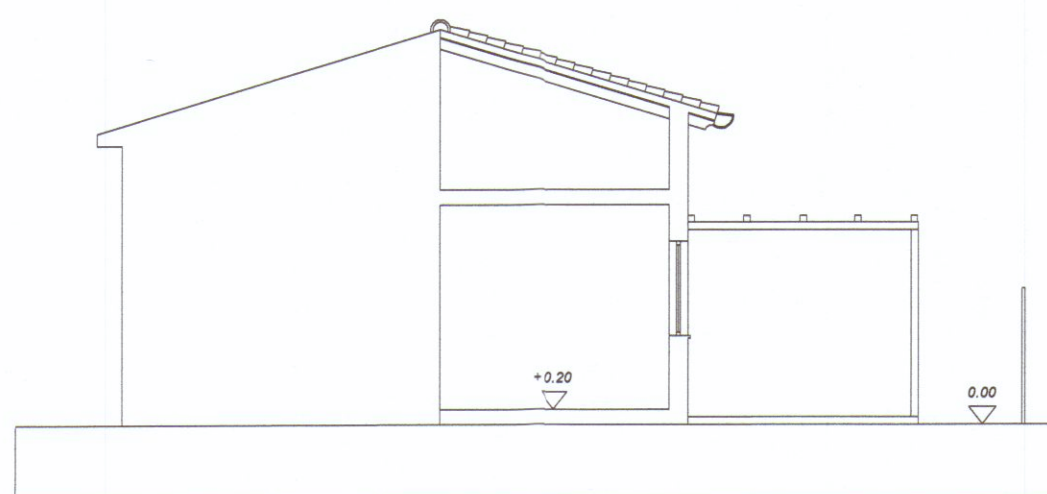
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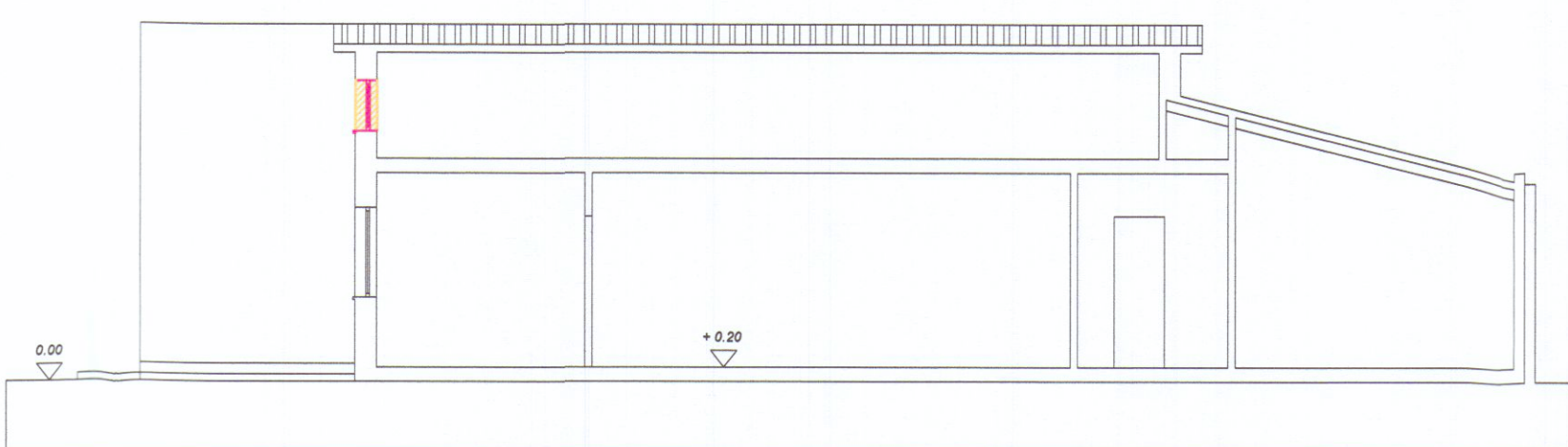
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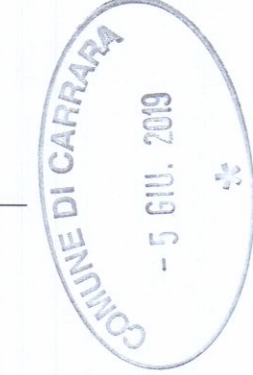
PROSPETTO NORD



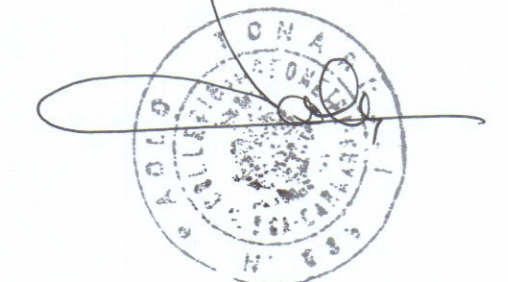
SEZIONE A-B



SEZIONE C-D



- RICOSTRUZIONI
- DEMOLIZIONI



|                                                                   |                                                                                                     |  |                                                                                                                                                      |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                   | <b>PLAN ASSOCIATI</b>                                                                               |  | <b>LABORATORIO DI ARCHITETTURA</b>                                                                                                                   |
|                                                                   | Arch. Luciano BERGAMINI<br>Geom. Paolo TONARELLI<br>& partners                                      |  | viale De Verrazzano 11/B 54033 Marina di Carrara (MS)<br>phone + fax 0585-76.52.65 planassociati@gmail.com<br>riservati tutti i diritti di copyright |
| DATA<br><b>03/2019</b>                                            | COMUNE DI CARRARA                                                                                   |  | LOCALITA' MARINA DI CARRARA                                                                                                                          |
| TAVOLA<br><b>3</b>                                                | OGGETTO:<br><b>PROGETTO DI RISTRUTTURAZIONE E AMPLIAMENTO<br/>A FABBRICATO DI CIVILE ABITAZIONE</b> |  |                                                                                                                                                      |
| SCALA<br><b>1/100</b>                                             | STATO DI RAFFRONTO                                                                                  |  |                                                                                                                                                      |
| DESCRIZIONE: <b>Piante, prospetti, sezioni, estratto di mappa</b> |                                                                                                     |  |                                                                                                                                                      |
| COMMITTENTE: <b>Sig.ri GHIRETTI Paolo e LOTTICI Daniela</b>       |                                                                                                     |  |                                                                                                                                                      |