

COMUNE DI CARRARA

APPROVATO

PROGETTO DI RISTRUTTURAZIONE E CAMBIO DESTINAZIONE D'USO
DI SEMINTERRATO, DELL'UNITÀ IMMOBILIARE DI CIVILE
ABITAZIONE SITA A MARINA DI CARRARA IN VIA VIGINALE MACCHIA, 41
N.C.E.U. Fog. 28 MAP. 747.56.1



PROPRIETARIO

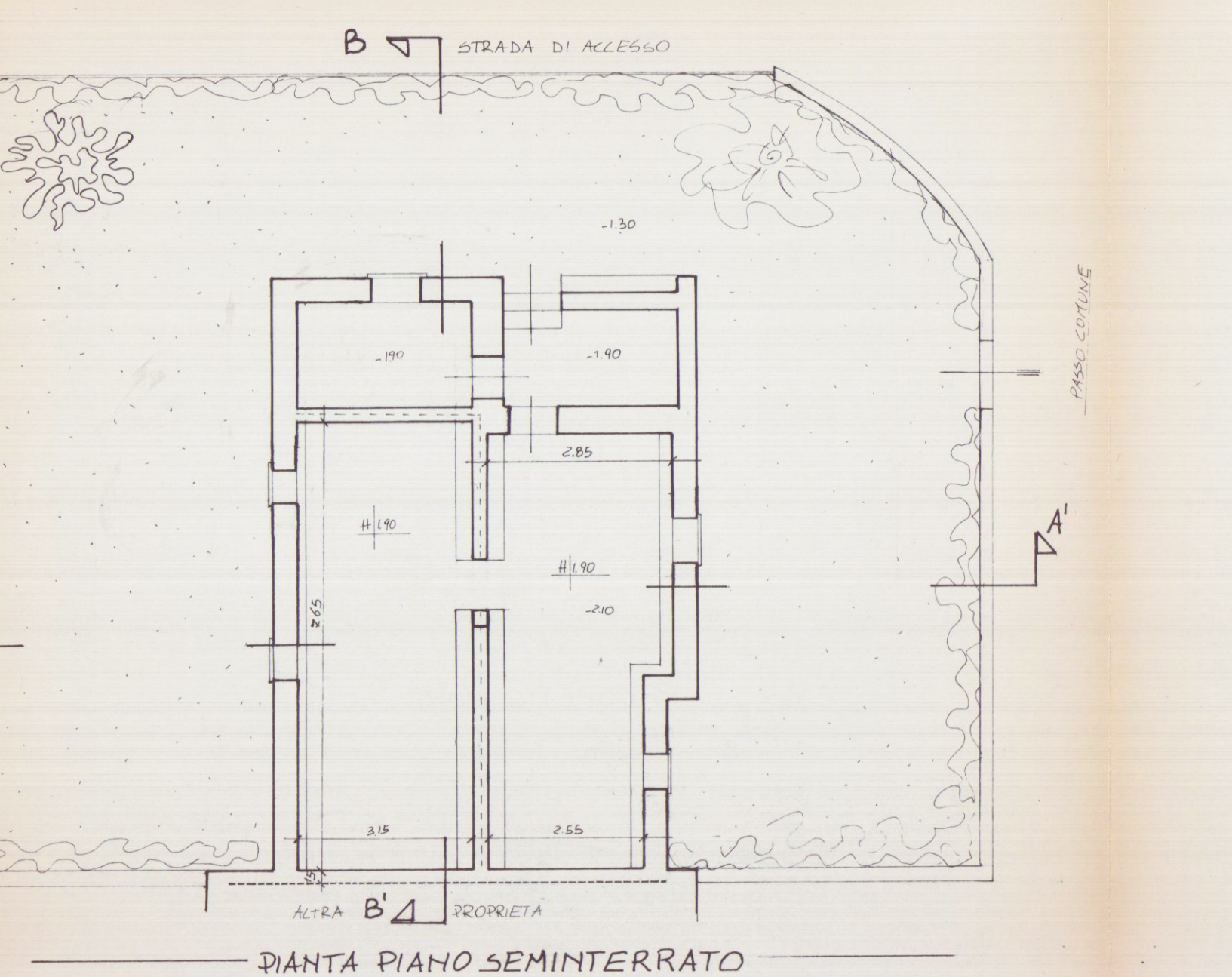
MASSIMO BERNIERI

AZIENDA USL N. 1 DI MASSA CARRARA
U.O. DI SALUTE PUBBLICA
Al sensi dell'art. 225 del D.P.R. L. 30.9.85
in esecuzione del presente provvedimento
del 15/03/2003
Il Funzionario Medico
responsabile dell'U.O.
seguente

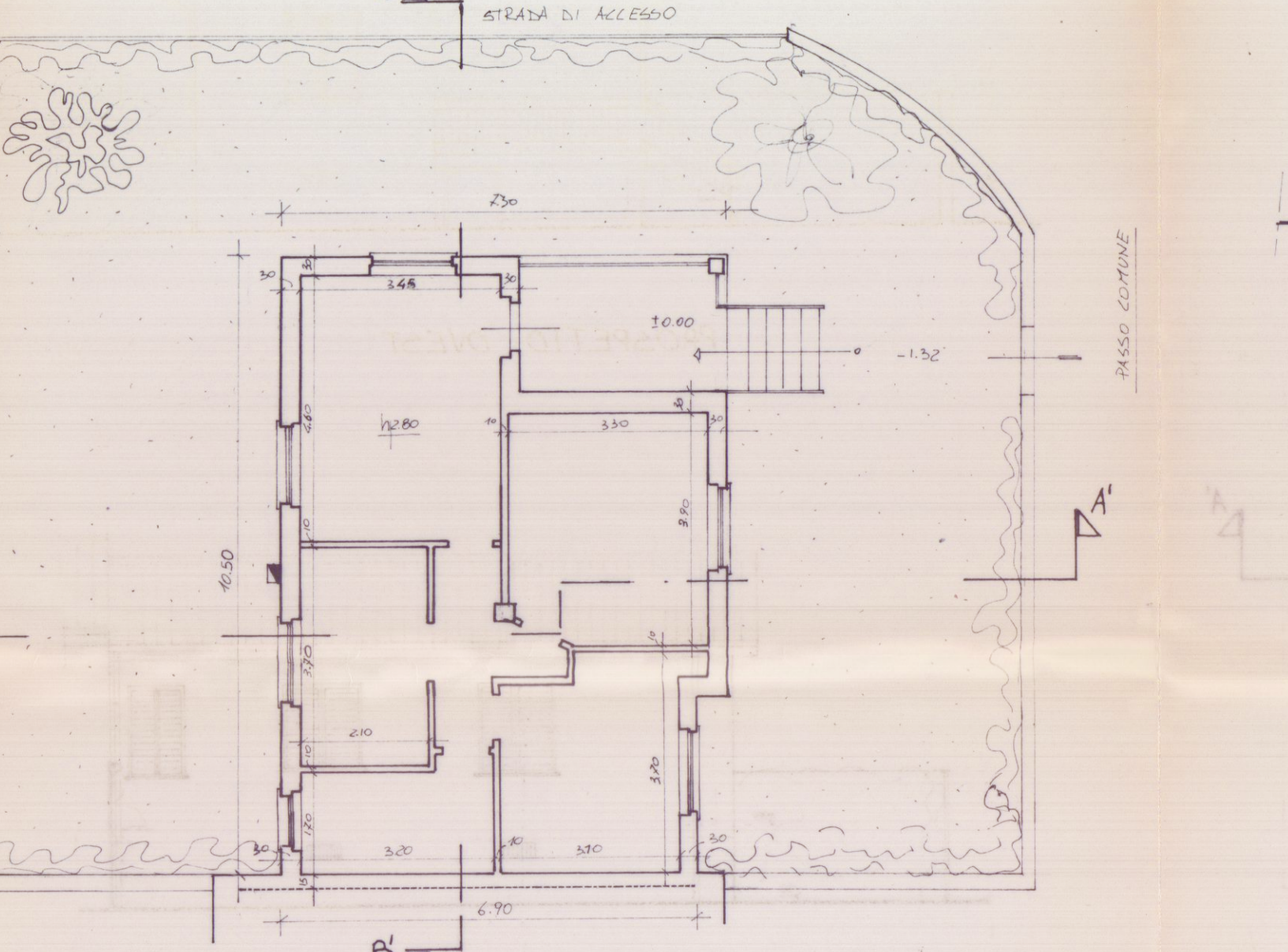


AEROFOTOGRAFICO 1:2000

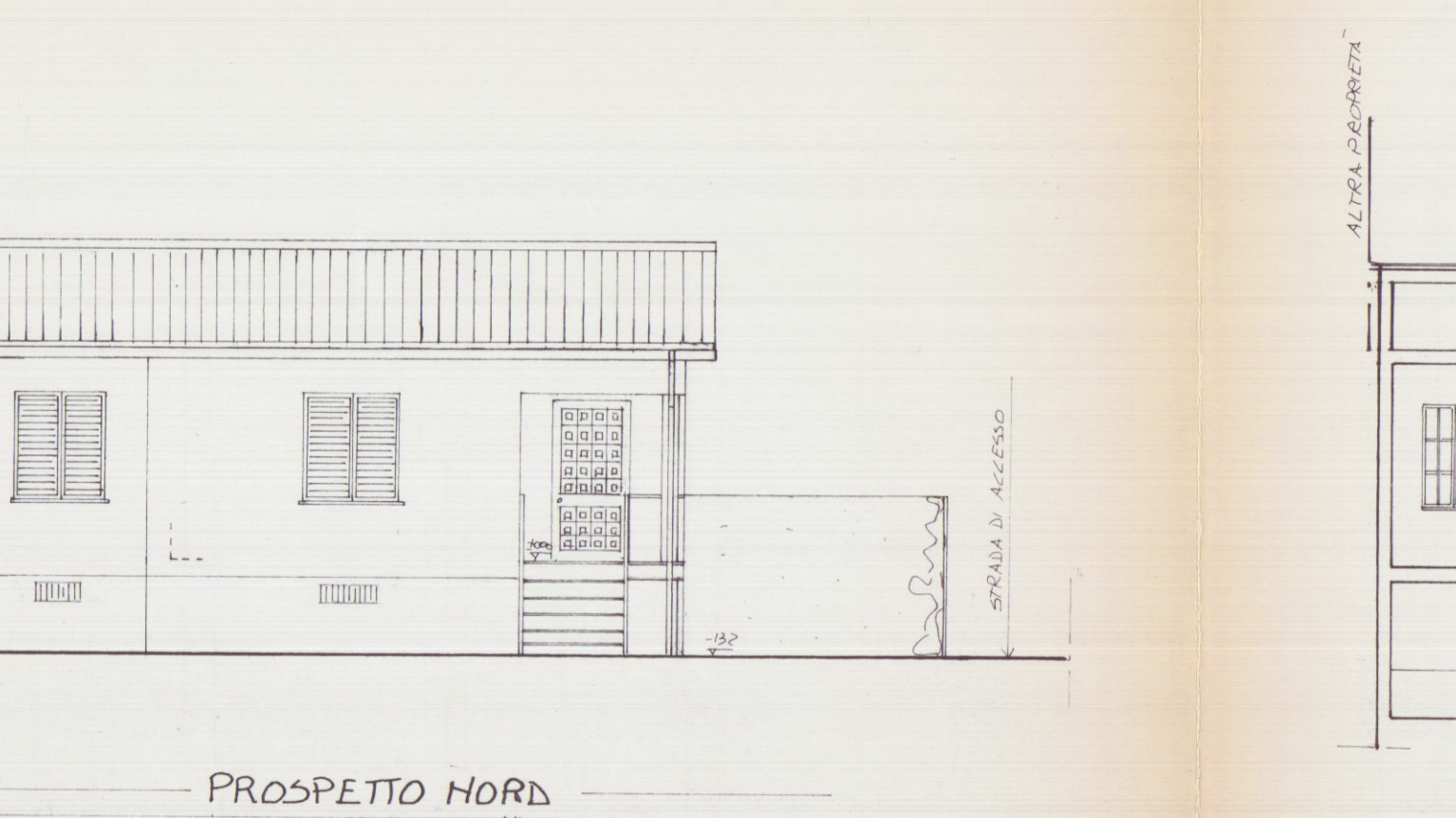
COMUNE DI CARRARA
SISTEMA URBANISTICO
Il Responsabile del Procedimento
(Pizzini) (Russo)



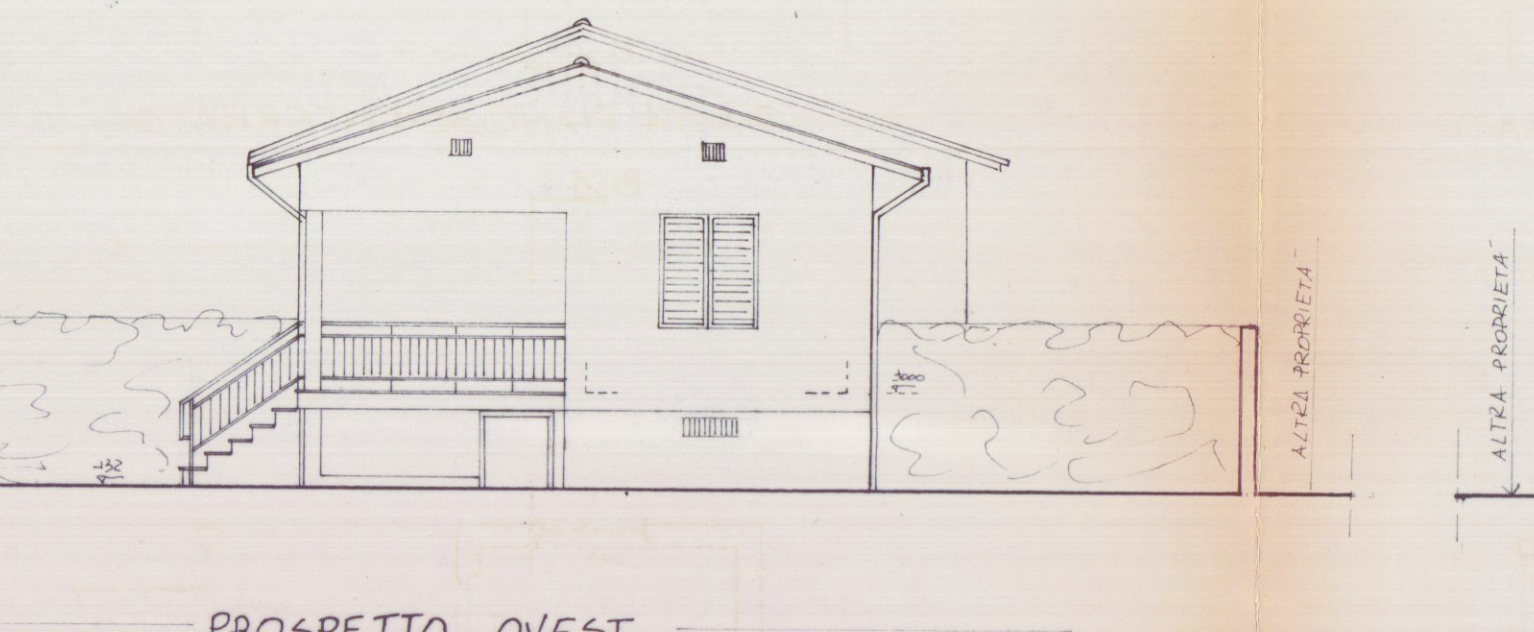
PIANTA PIANO SEMINTERRATO



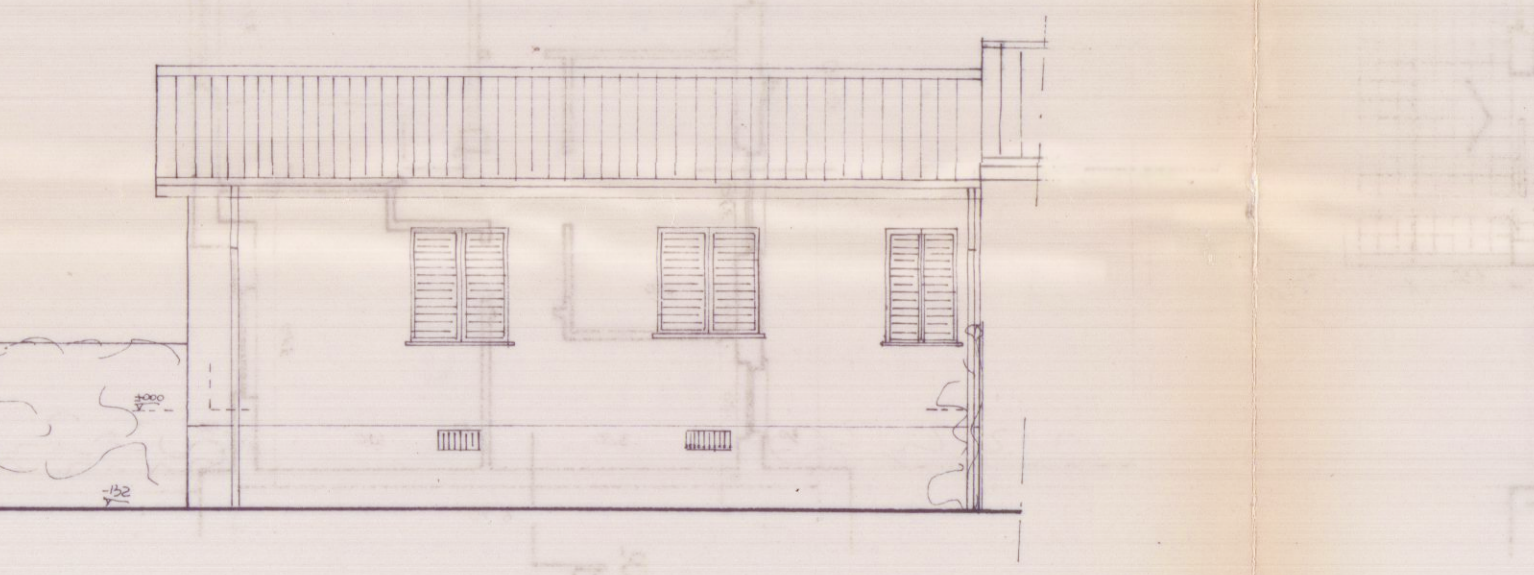
PIANTA PIANO TERRA



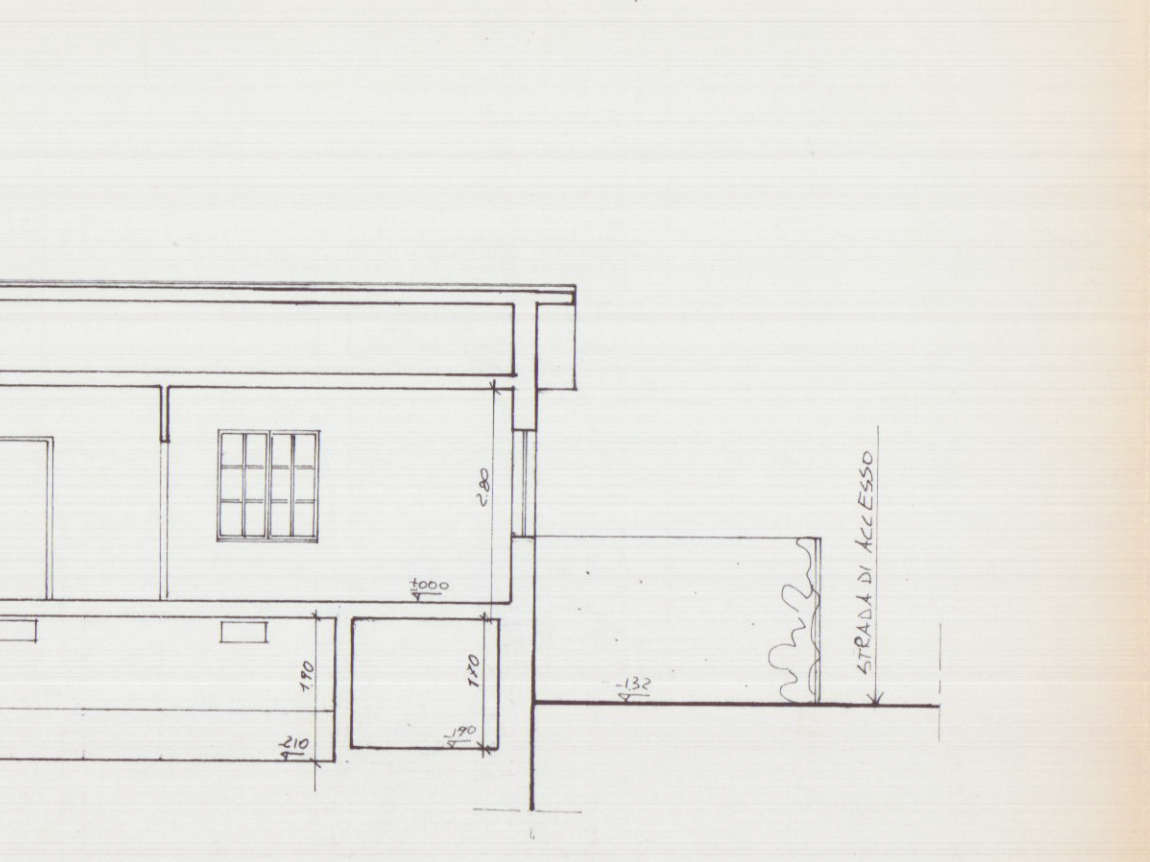
PROSPETTO NORD



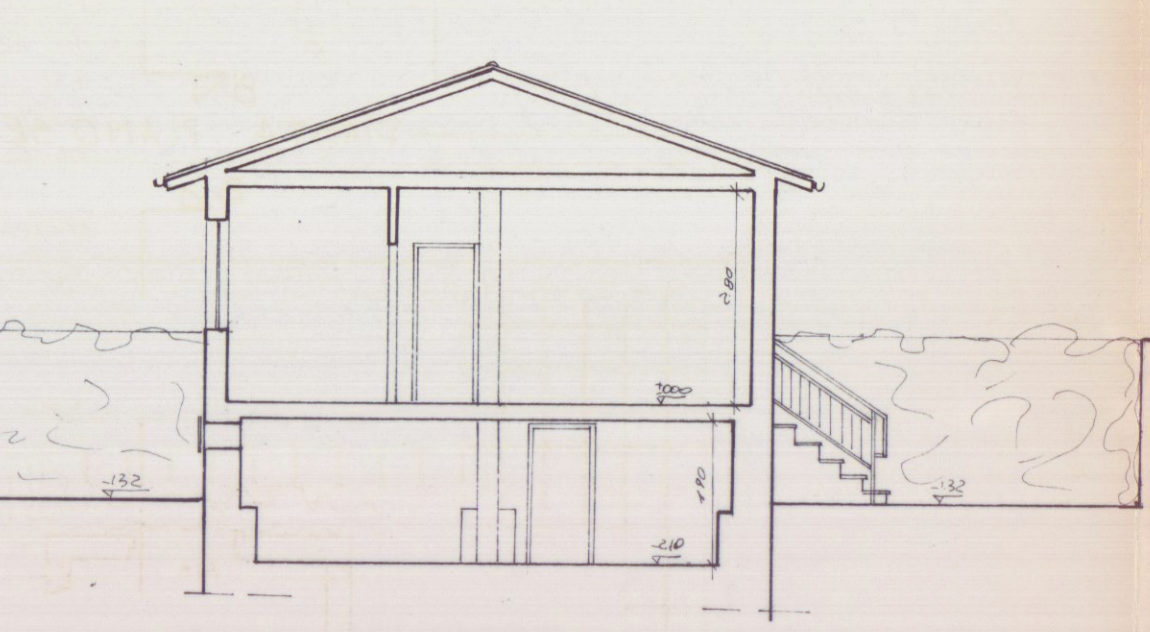
PROSPETTO OVEST



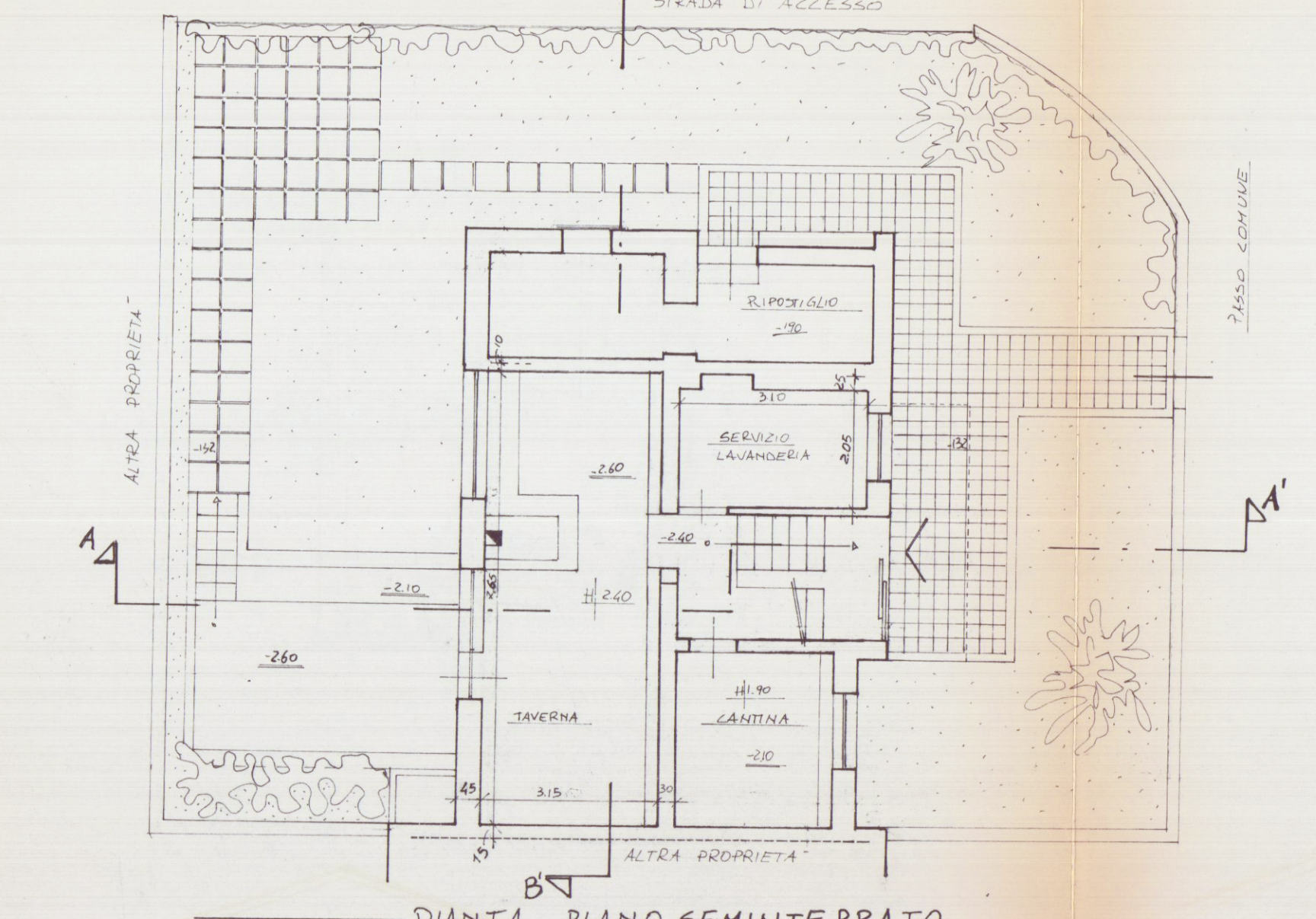
PROSPETTO SUD



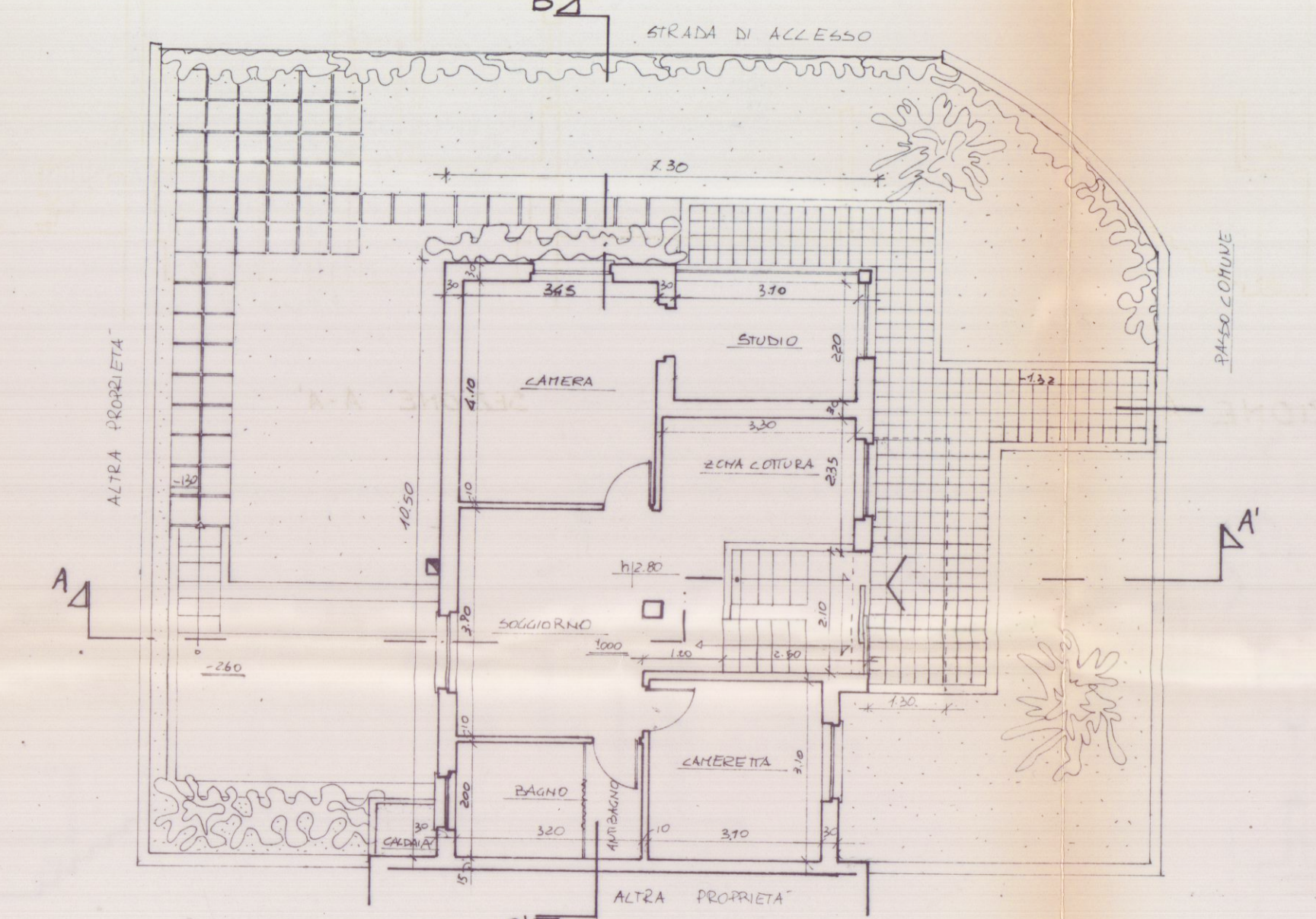
SEZIONE B-B'



SEZIONE A-A'



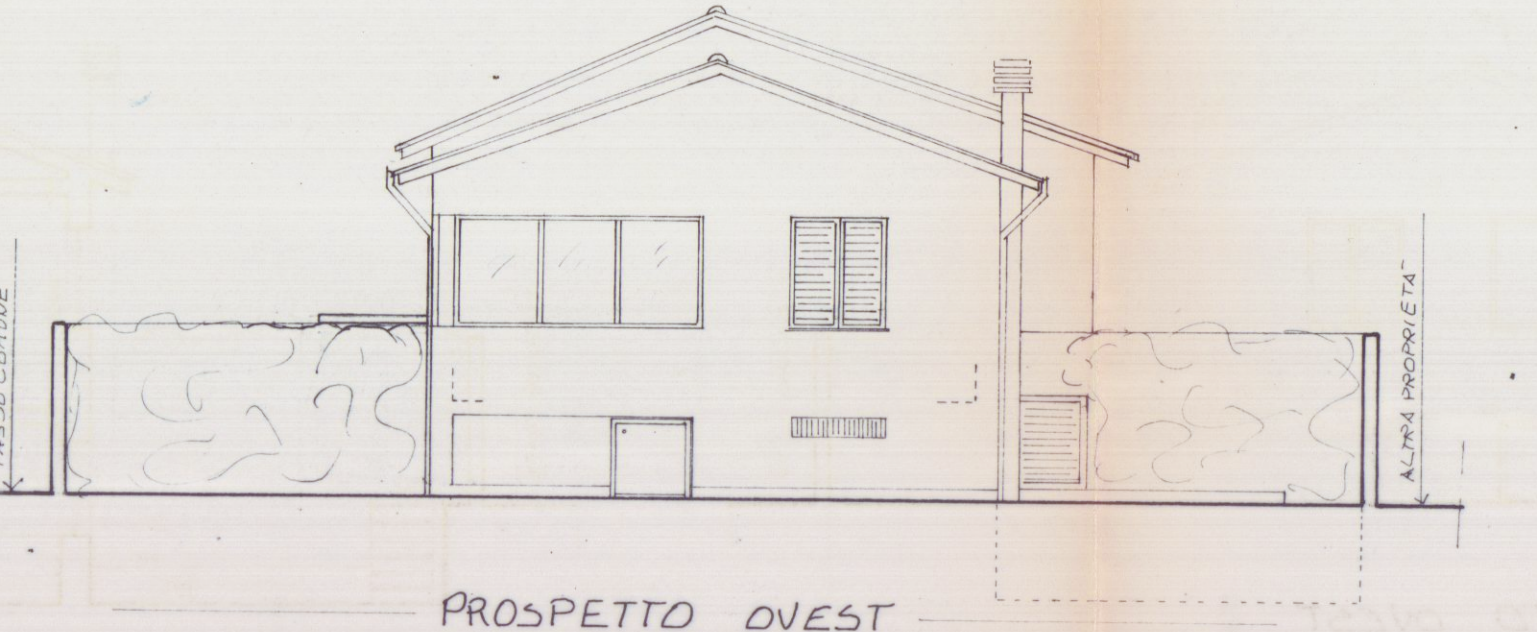
PIANTA PIANO SEMINTERRATO



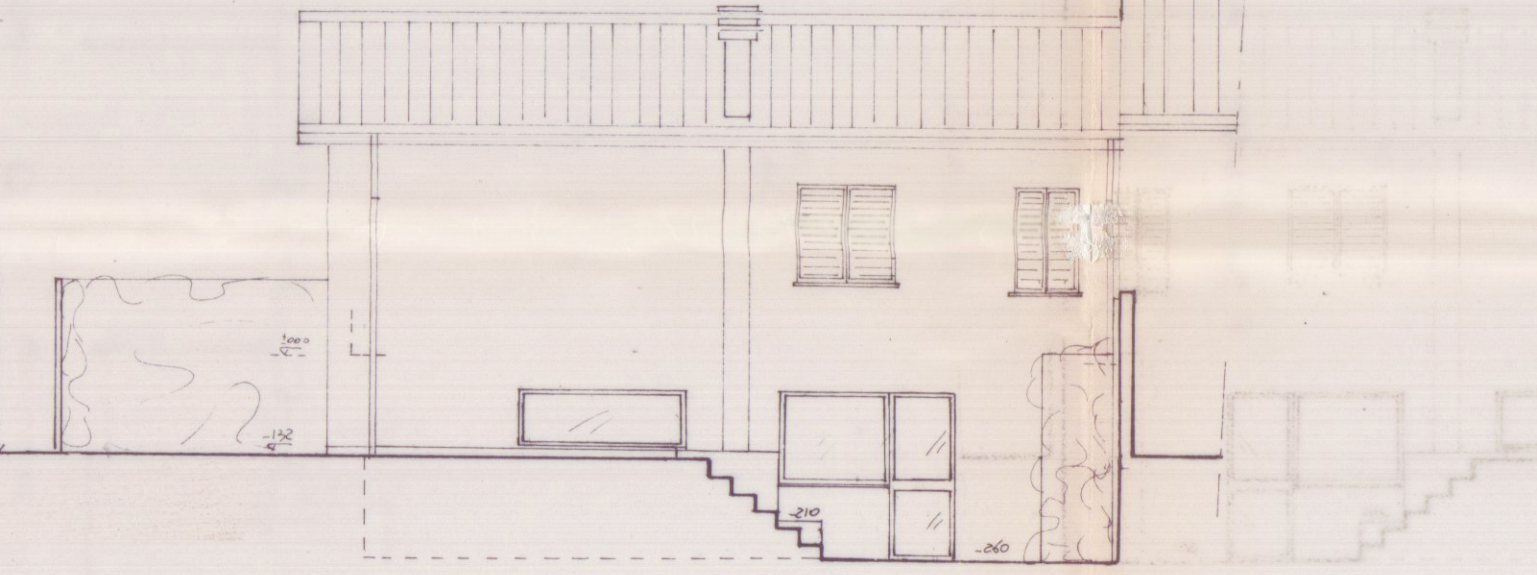
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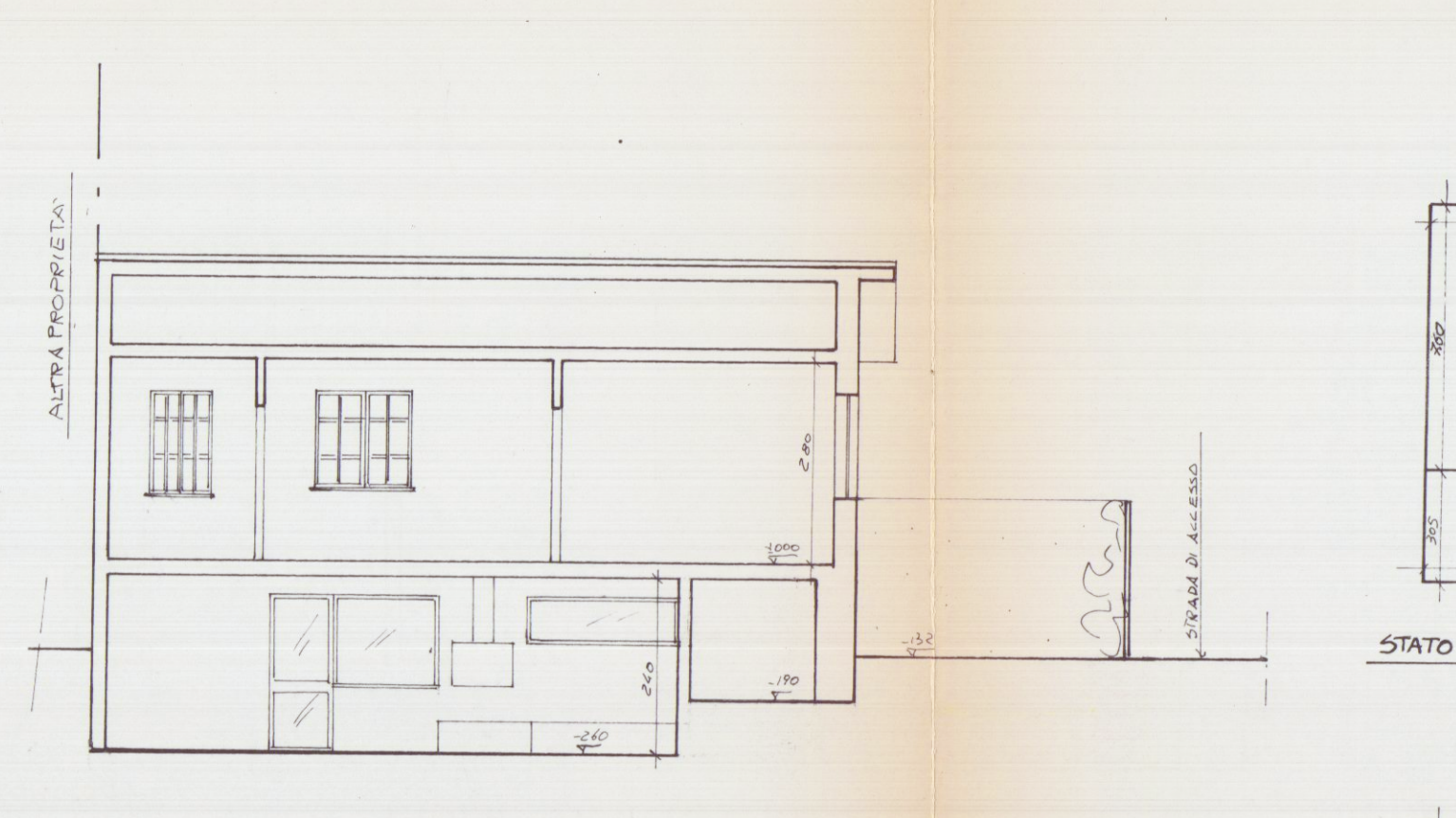
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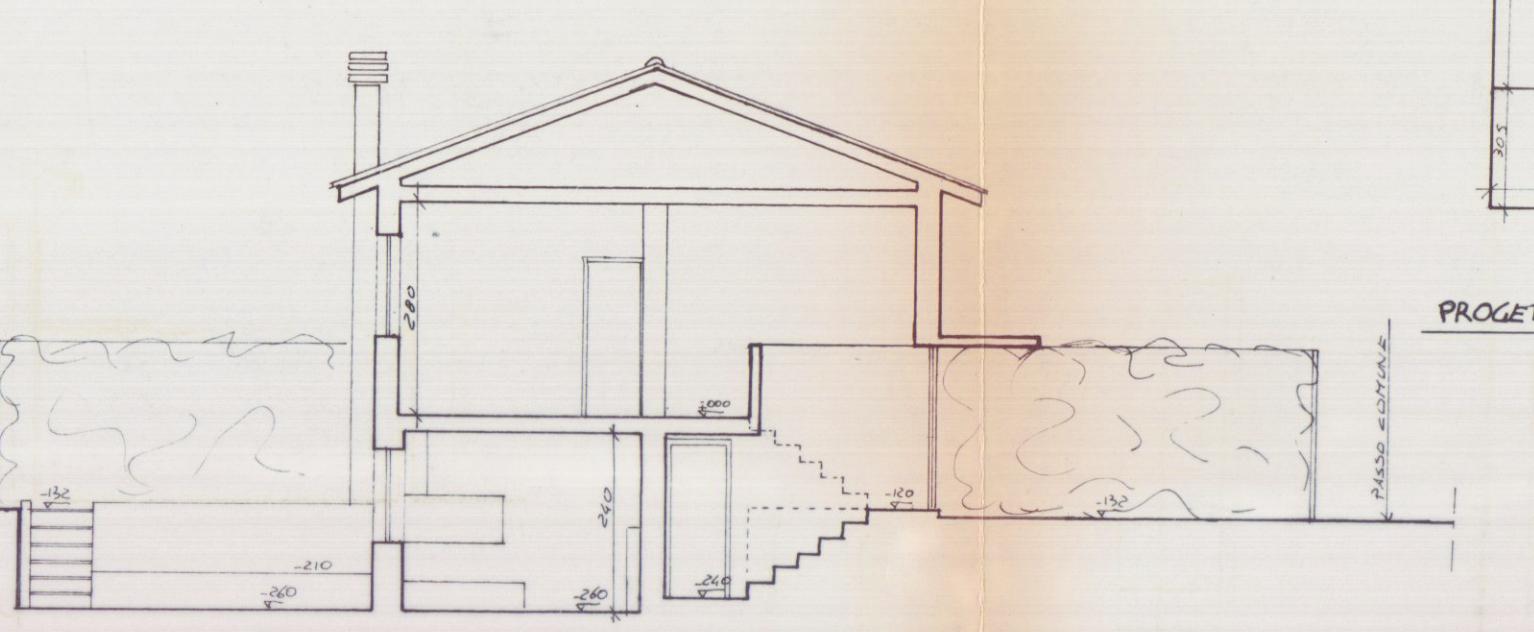
PROSPETTO OVEST



PROSPETTO SUD



SEZIONE B-B'



SEZIONE A-A'

STATO DI FATTO P.T. SCALE 1:200

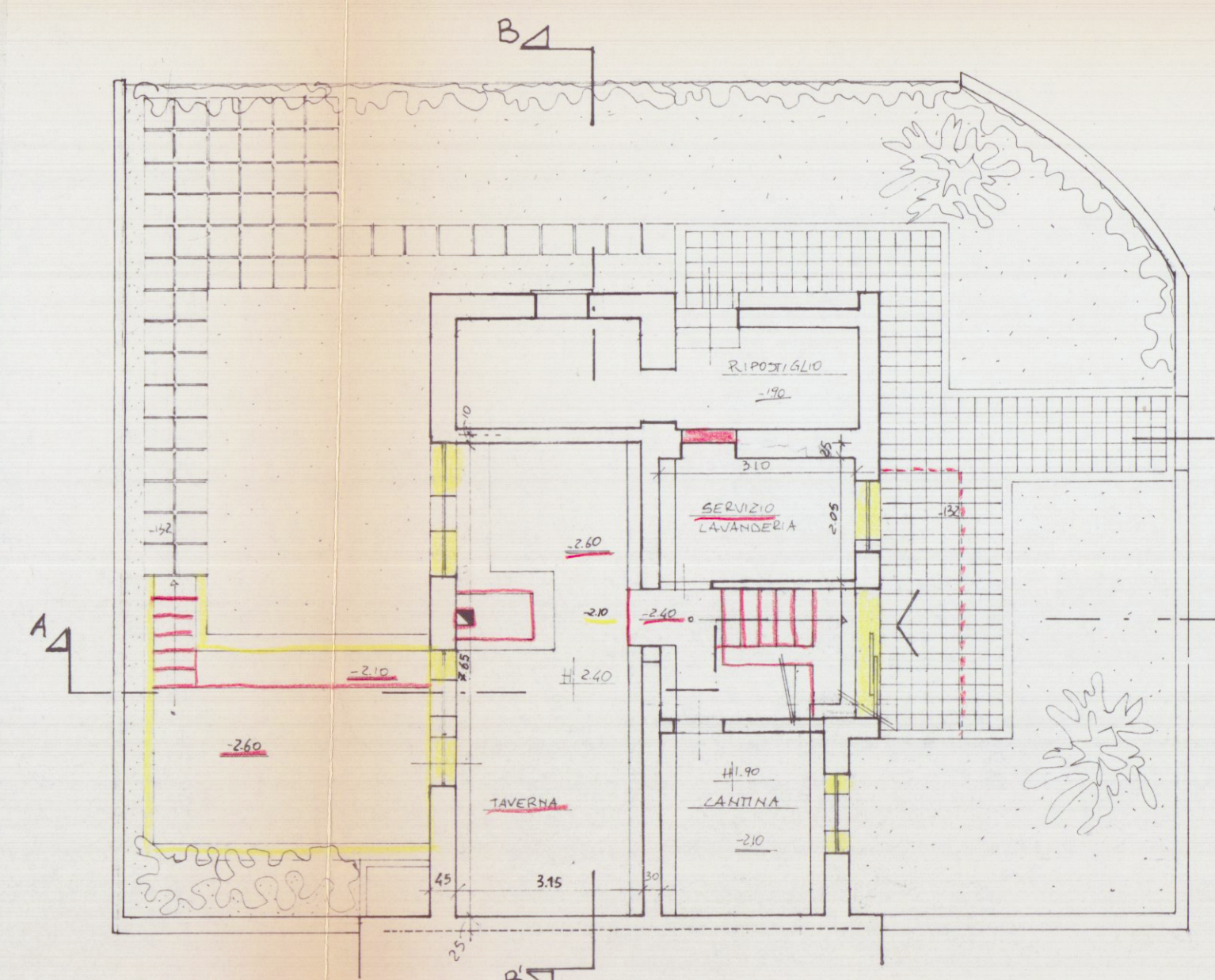
RIF.	DIMENSIONI	S.U.L.	ALTEZZA	VOLUME
A	7.80 x 3.70	27.64	3.00	88.92
B	5.00 x 3.00	17.36	3.00	52.02
C	3.00 x 2.00	17.36	3.00	52.02
D	2.50 x 3.40	8.50	3.00	25.50
E	1.90 x 3.70	27.64	2.10	82.20
F	4.80 x 2.45	16.33	2.10	34.29
G	3.00 x 3.15	9.60	2.10	20.76
TOT. SUP. ABITABILE				60.33

PROGETTO P.T. SCALE 1:200

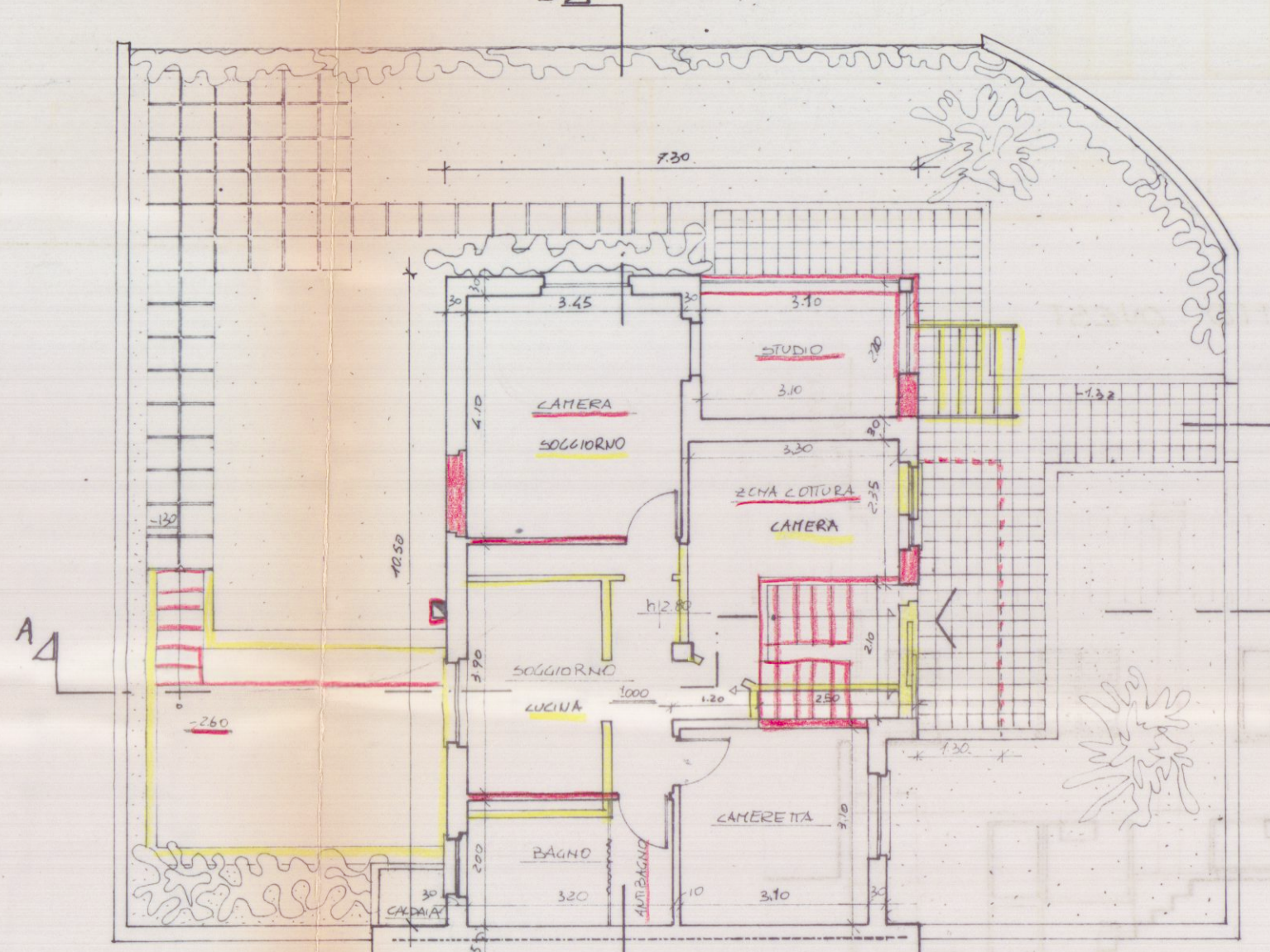
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G	3.00 x 3.15	9.60	2.10	20.76
TOT. SUP. ABITABILE				122.78

SCHEMA CONTEGGI SUPERFICI VOLUMI E SU PERFICI FINESTRATE

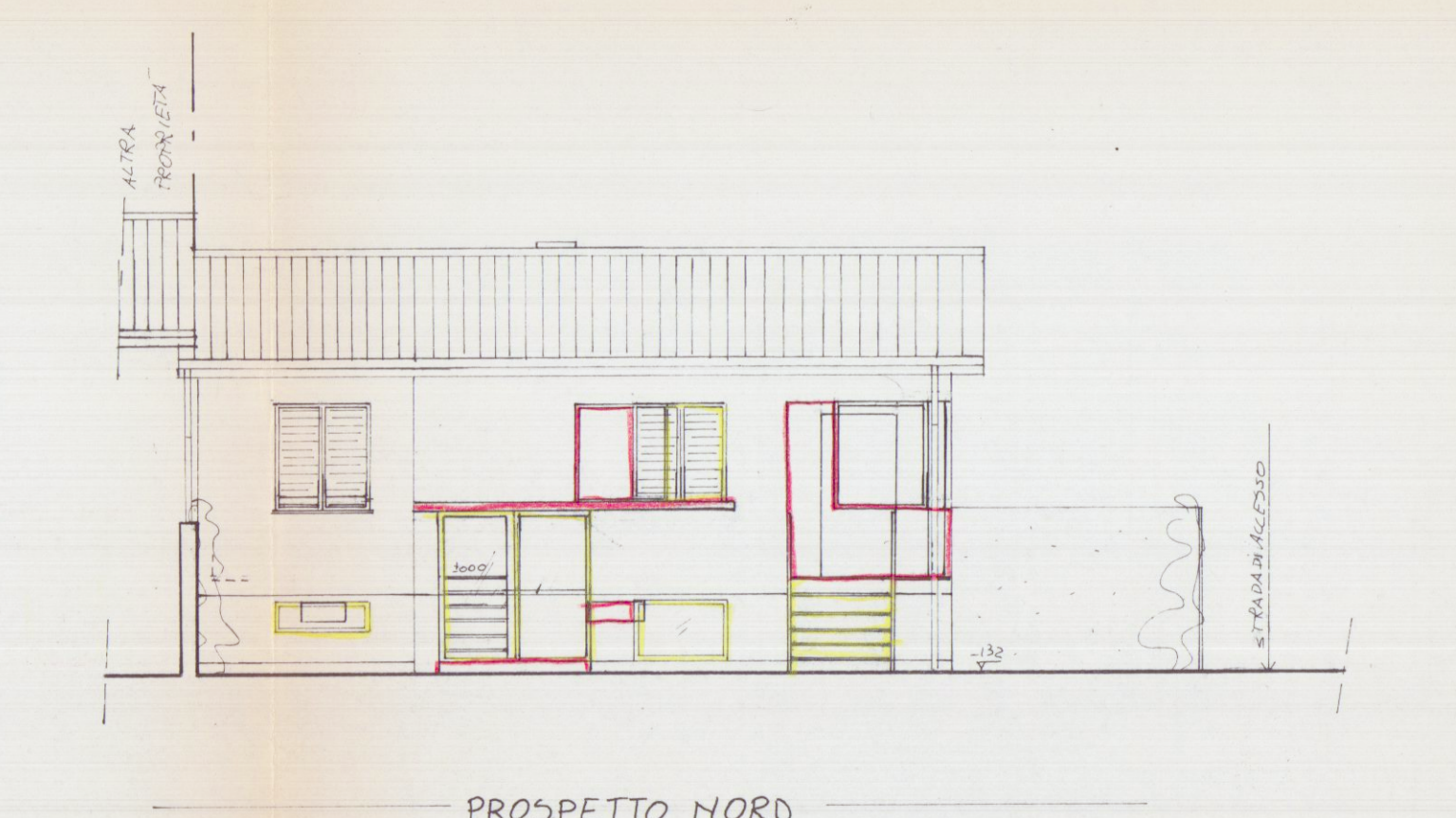
DESCRIZIONE	DIMENSIONI	SUP.	SUP. FINESTRATE	SF/QUAD.
INGRESSO + VANDI SCALE	2.50 x 2.10	5.25	2.10 x 2.10 = 4.41	0.840
SONDAGGIO	3.00 x 3.00	9.00	1.30 x 1.50 = 1.95	0.217
CANTIERA	3.00 x 3.00	9.00	1.30 x 1.50 = 1.95	0.217
BALNO	3.00 x 2.00	6.00	0.80 x 1.50 = 1.20	0.167
CANTIERA	3.00 x 2.00	6.00	0.80 x 1.50 = 1.20	0.167
STUDIO	3.00 x 2.00	6.00	0.80 x 1.50 = 1.20	0.167
TAVERNA	3.00 x 2.00	6.00	0.80 x 1.50 = 1.20	0.167
TOT. SUP. ABITABILE				



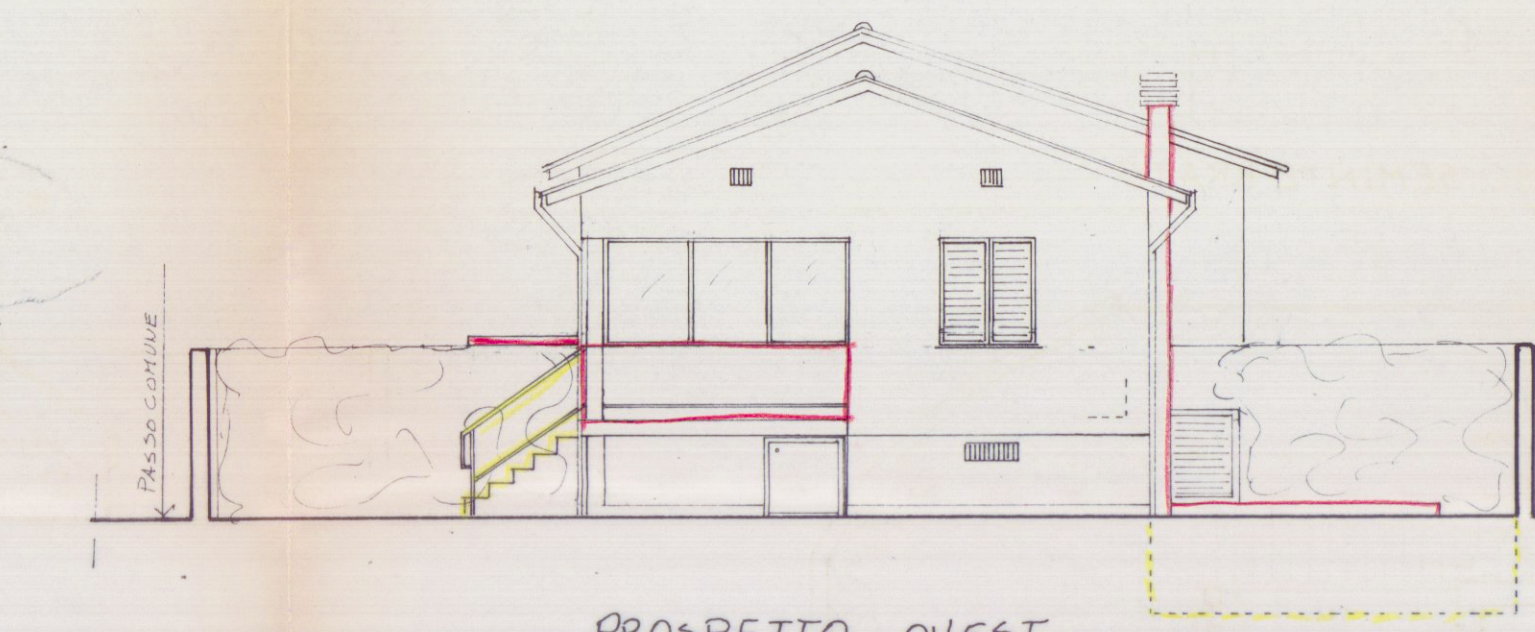
PIANTA PIANO SEMINTERRATO



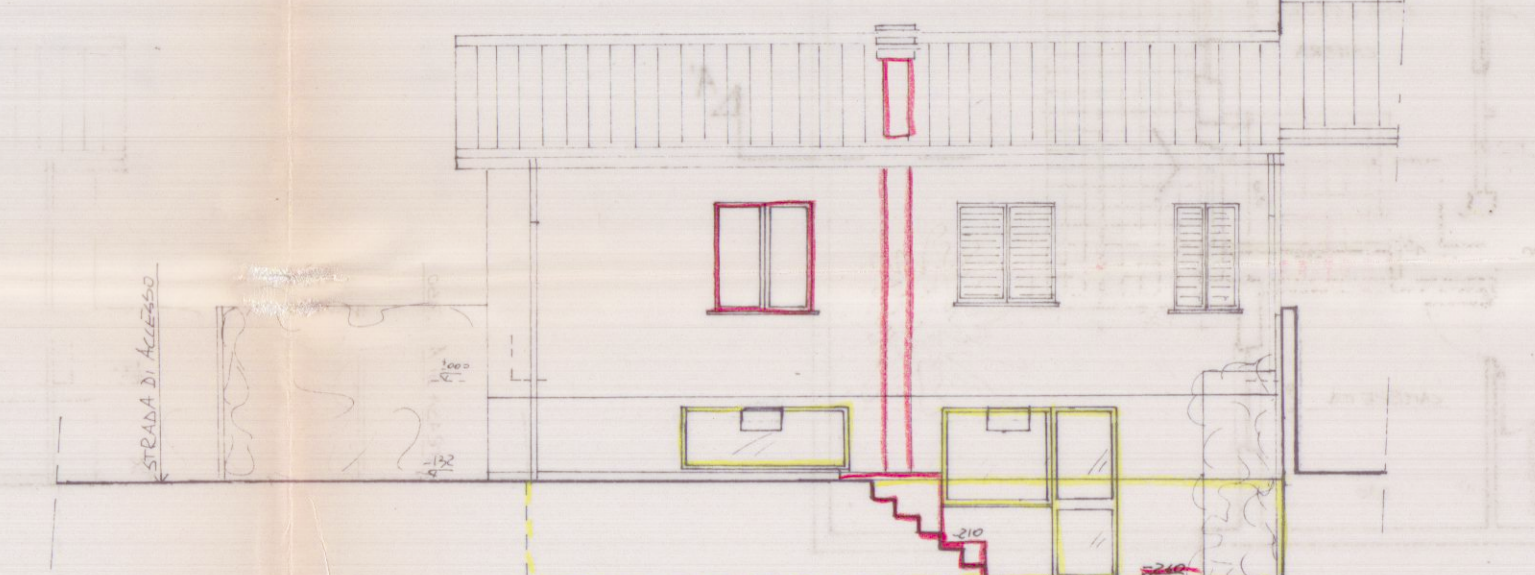
PIANTA PIANO TERRA



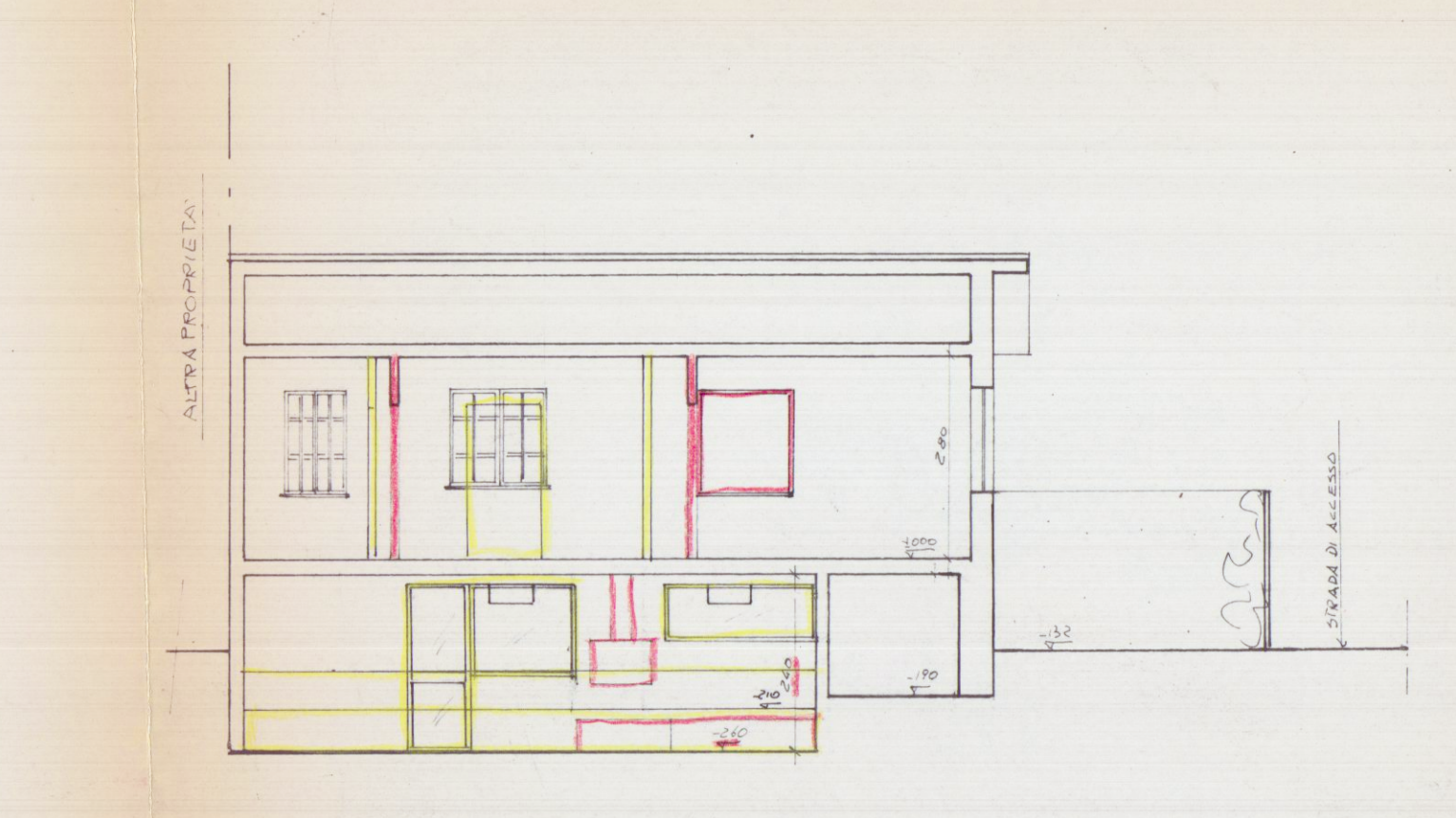
PROSPETTO NORD



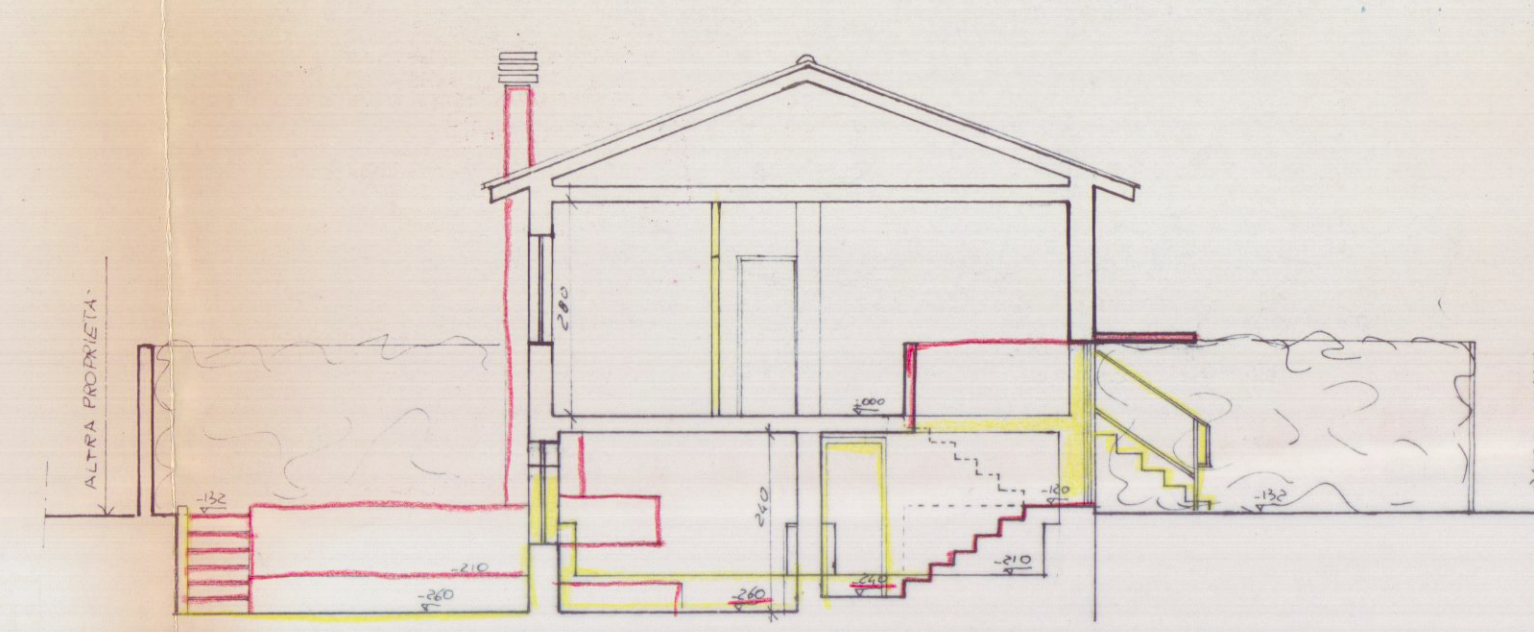
PROSPETTO OVEST



PROSPETTO SUD



SEZIONE B-B'



SEZIONE A-A'