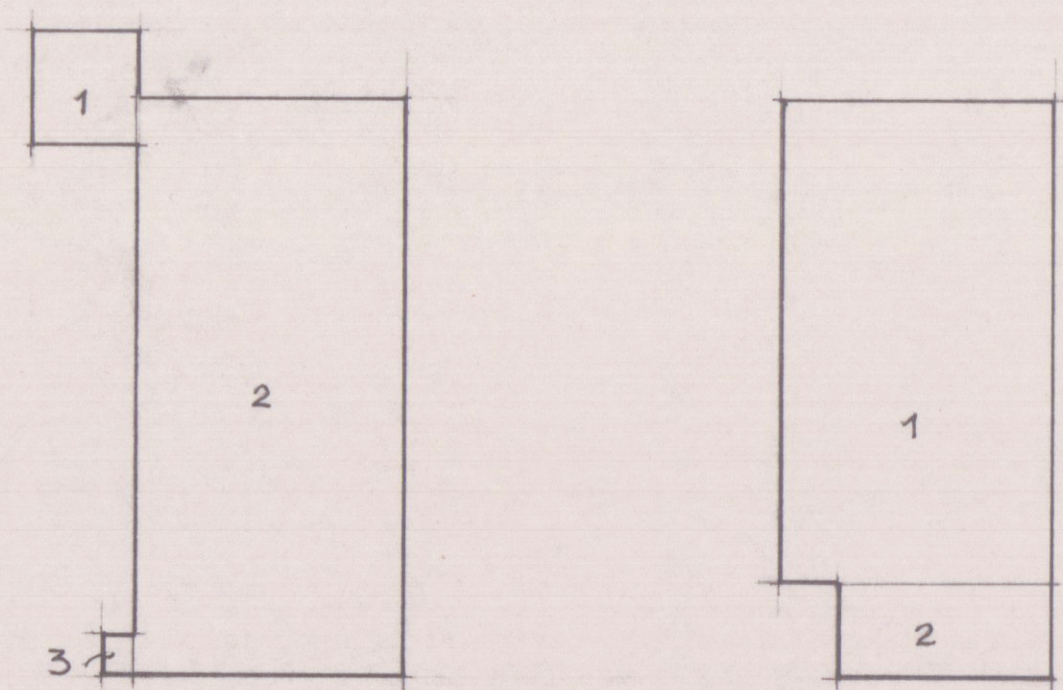


# CALCOLO SUP. COPERTA e VOLUME



PIANO SCANTINATO

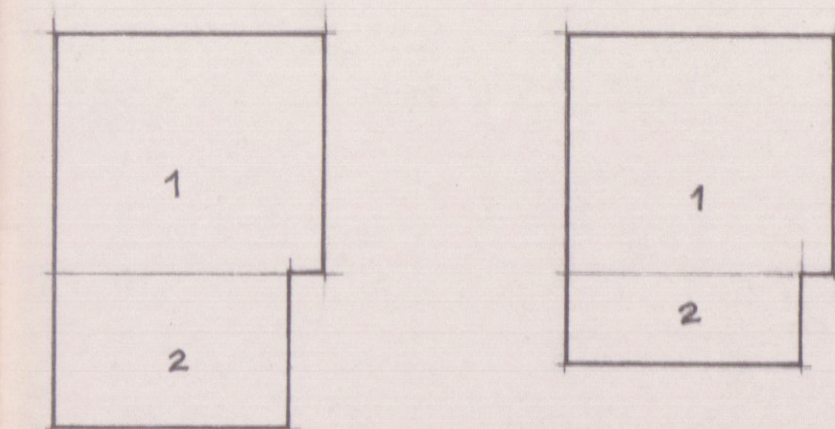
|                 |                      |
|-----------------|----------------------|
| 1               | 7.90 x 6.65 = 52.53  |
| 2               | 3.80 x 18.00 = 68.40 |
| 3               | 2.80 x 2.00 = 5.60   |
| Tot. MQ. 126.53 |                      |

MQ. 742 x H. 2.70 = MC. 2.003

PIANO TERRA

|                 |                        |
|-----------------|------------------------|
| 1               | 32.00 x 18.00 = 576.00 |
| 2               | 14.40 x 6.65 = 95.76   |
| Tot. MQ. 671.76 |                        |

MQ. 660 x H. 3.20 = MC. 2.112



PIANO PRIMO

|                 |                        |
|-----------------|------------------------|
| 1               | 15.60 x 18.00 = 280.80 |
| 2               | 10.40 x 16.00 = 166.40 |
| Tot. MQ. 447.20 |                        |

MQ. 447 x H. 2.95 = MC. 1.318

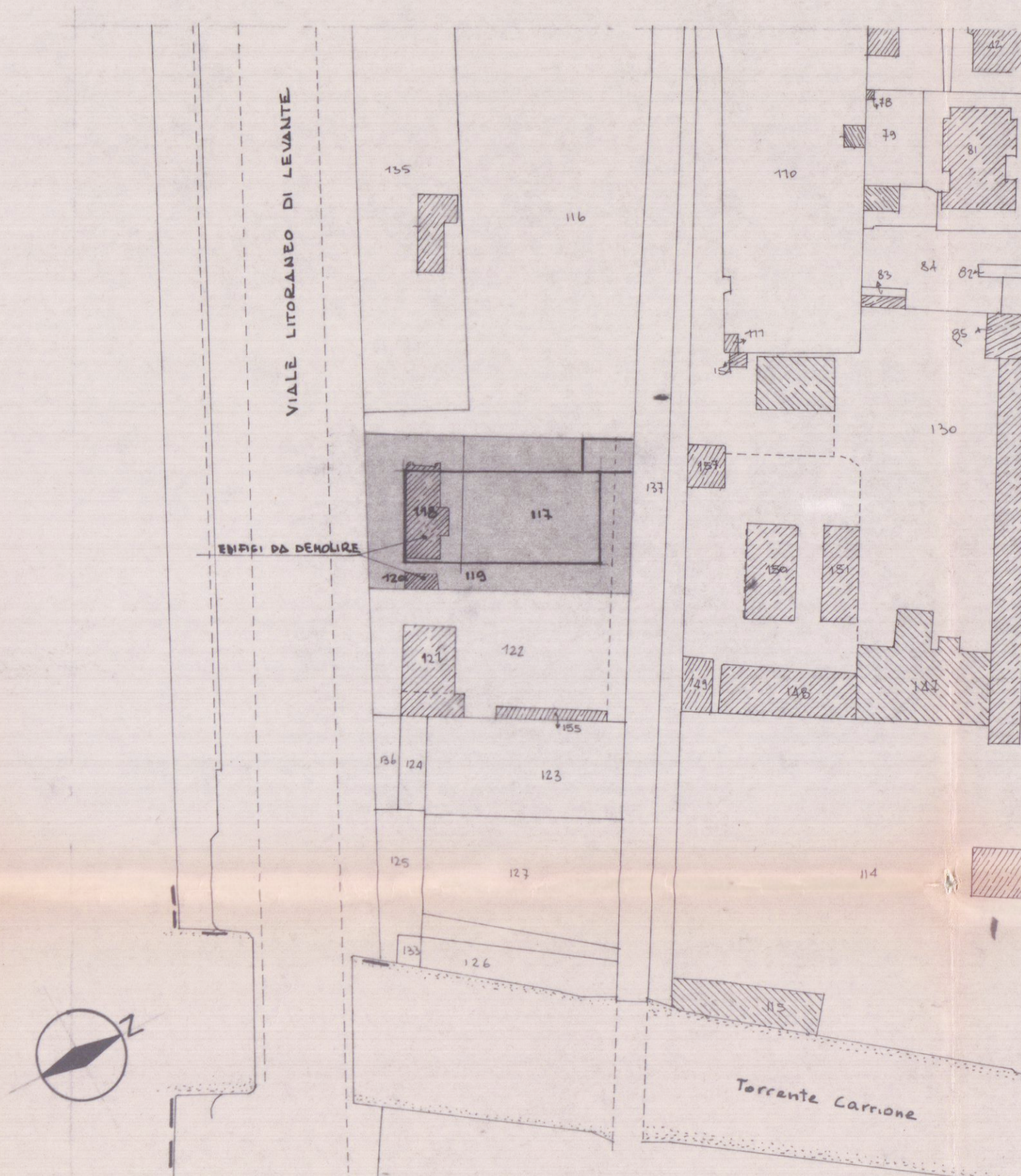
PIANO SECONDO

|                 |                        |
|-----------------|------------------------|
| 1               | 15.60 x 18.00 = 280.80 |
| 2               | 6.60 x 18.00 = 118.80  |
| Tot. MQ. 399.60 |                        |

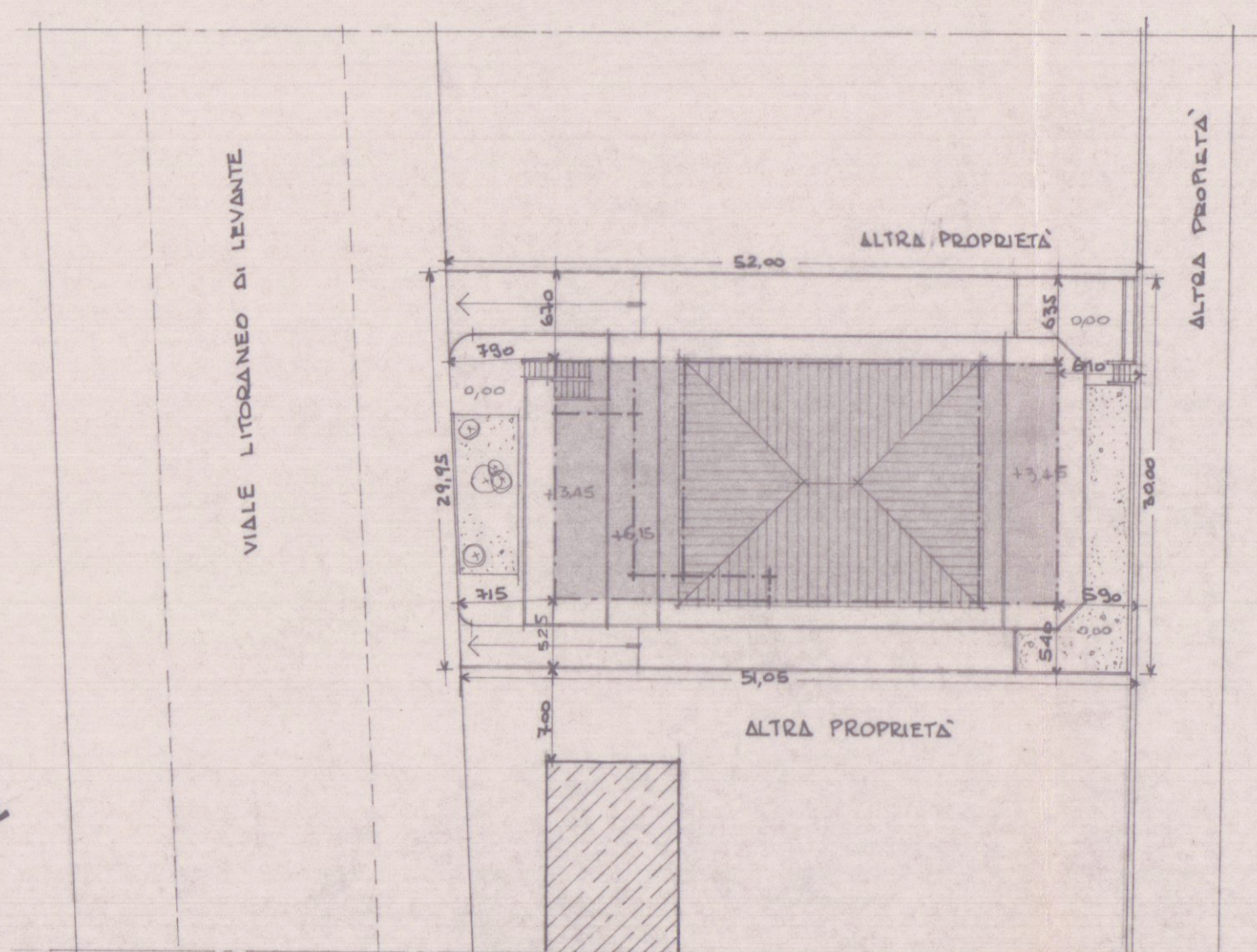
MQ. 386 x 2.95 = MC. 1.158

TOT. VOLUME FUORI TERRA MC. 4568  
VOLUME INTERATO MC. 2.003  
VOLUME COMPLESSIVO MC. 6571  
SUP. COPERTA MQ. 660

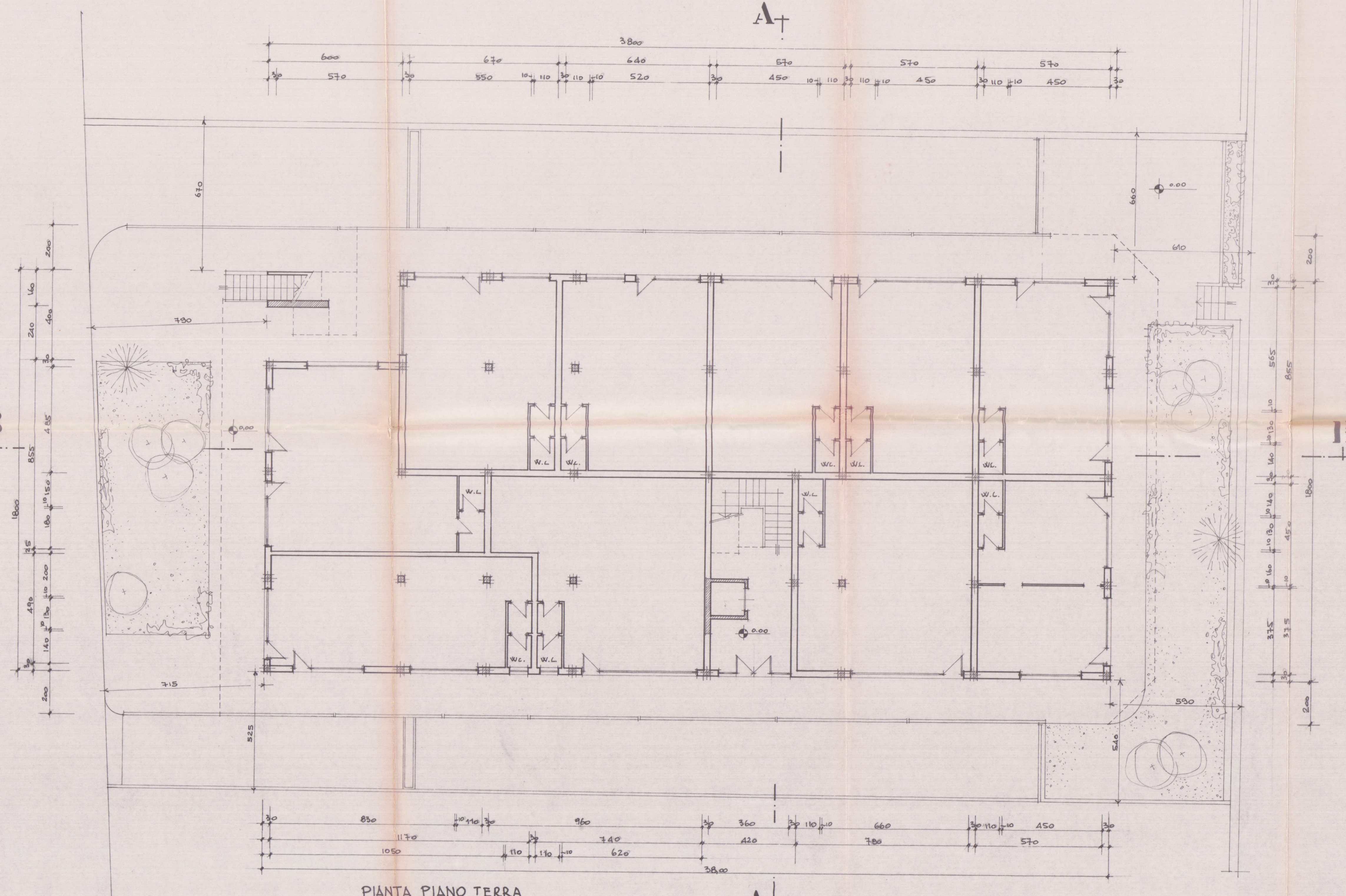
| AREA PORTUALE        |                  |              |
|----------------------|------------------|--------------|
| DATI DI P.R. G.      | DATI DI PROGETTO |              |
| TERRENO DISPONIBILE  | 3 MC. / MQ.      | 1.535 MQ.    |
| INDICE DI FABBRICAZ. | 5 ML. min.       | 5 ML. min.   |
| DISTANZA DAI CONFINI | 10 ML.           | OLTRE 10 ML. |
| DISTANZA DAI F.A.B.  | 1 MQ. / 20 MC.   |              |
| AREA DI PROTEZIONE   | 4.605 MC.        | 4568 MC.     |



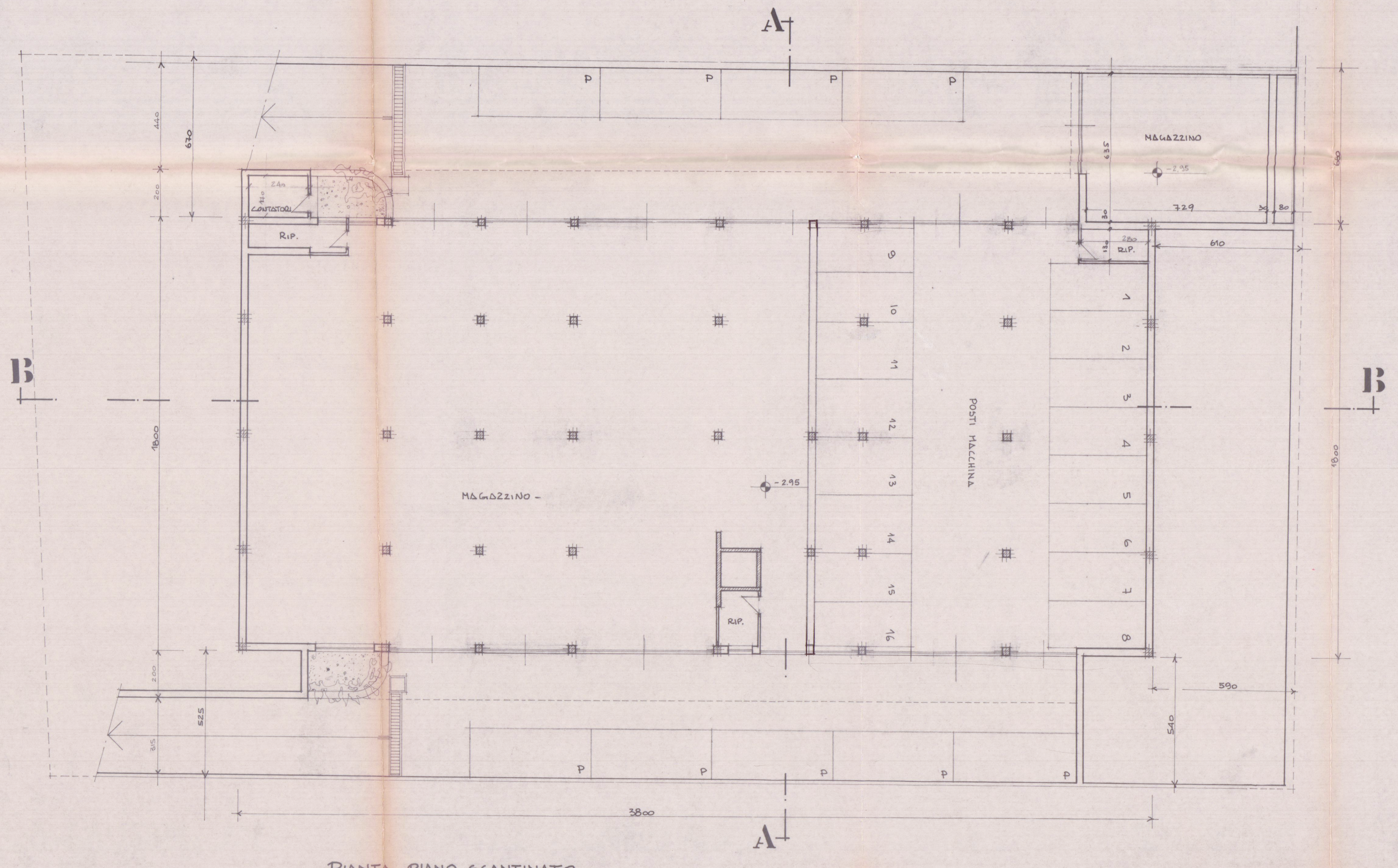
PLANIMETRIA CATASTALE  
Fog. 107. MAP. 117-118-119-120. Scala: 1:1000



PLANIMETRIA GENERALE Scala 1:500



PIANTA PIANO TERRA



PIANTA PIANO SCANTINATO

|                                                                                                                                                                      |                                                                    |                                 |      |      |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|------|------|-------|
| STUDIO DOTT. ING. PIETRO ORSINI<br>VIALE XX SETTEMBRE 133 AVENZA-CARRARA TEL. 0585-51236                                                                             |                                                                    |                                 |      |      |       |
| LAVORO:                                                                                                                                                              | OGGETTO DISEGNO:                                                   | COMMITTENTE:                    |      |      |       |
| VARIANTE IN CORSO<br>D'OPERA AL PROGETTO<br>DI EDIFICIO AD USO<br>NEGOZIO ED UFFICI<br>CONNESSIONE AD ATTIVITA'<br>PORTUALI -<br>VIA LITORANEO LEN.<br>M. DI CARRARA | CONTEGGI<br>PLANIMETRIE<br>PIANTA SCANTINATO<br>PIANTA PIANO TERRA | IMMOBILIARE<br>CASABELLA S.R.L. |      |      |       |
| DATA                                                                                                                                                                 | PROG. GENNAIO 1984                                                 | RAPP.                           | REV. | DATA | SIGLA |
| DIS.                                                                                                                                                                 | TAV. 1                                                             | 1:500                           |      |      |       |
|                                                                                                                                                                      |                                                                    | 1:500                           |      |      |       |

PARERE FAVORABILE CONDIZIONATO  
(V. Nota allegata al 20.1.87 p. 952/6251)  
Data 30.1.87  
Il RAPPRESENTANTE  
Il RAPPRESENTANTE