

**LAVORO**  
AMPLIAMENTO FABBRICATO CIVILE ABITAZIONE

**COMMITTENTE**

PERINI CESARE  
PARIS

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54033 CARRARA  
C.F. FRR GUO 53P21 B832T  
Part. IVA 0029380114

**COMUNE DI**  
CARRARA

**TAVOLA**  
- stato di progetto -  
PIANTE

2

data 11-1989 scala 1:100 aggr. comm. prog.

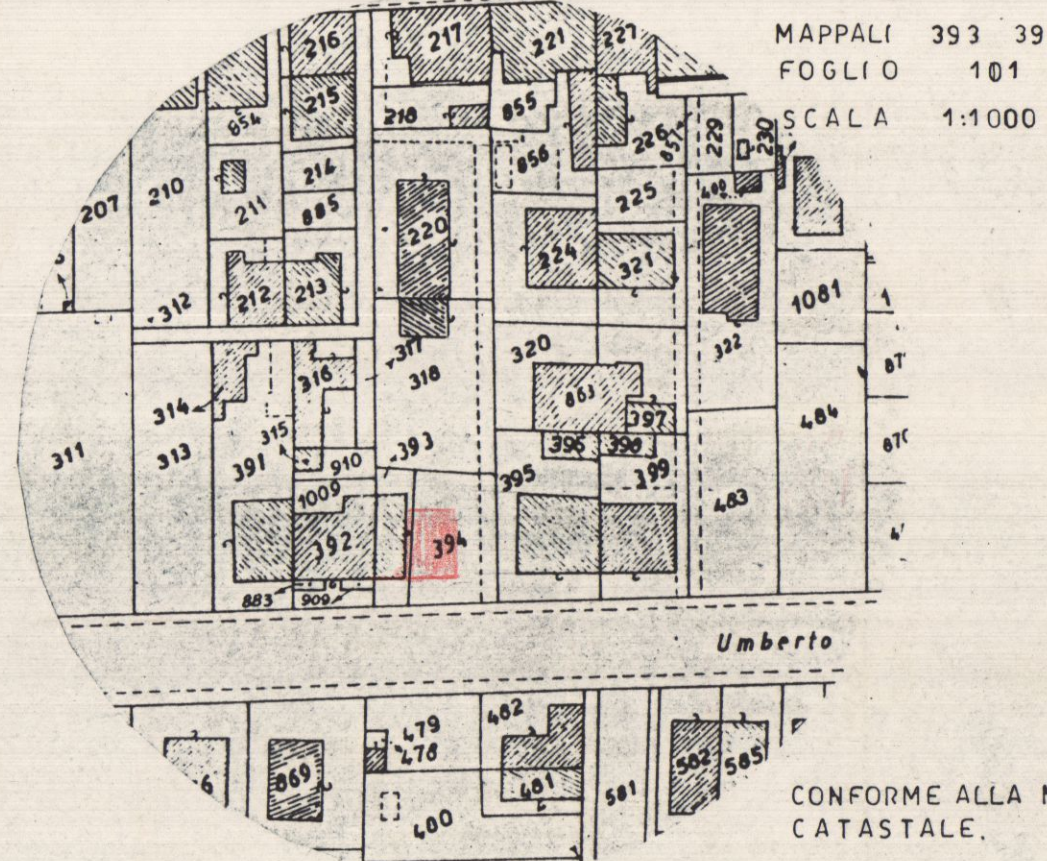
**SOLUZIONE**  
**APPROVATO**

Approvato dal Sindaco alle condizioni  
Indicate nella Concessione Edilizia  
N. 5 del 30 GEN 1990

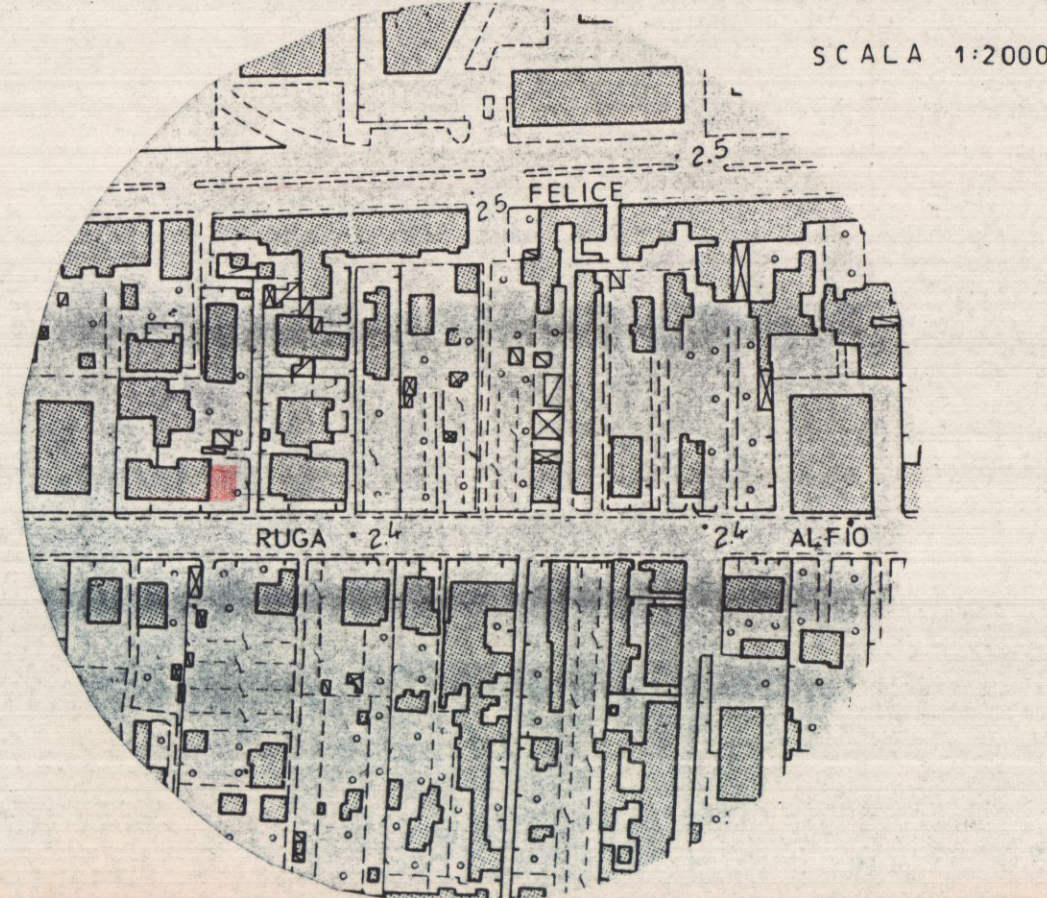
ARCH. PIER LUIGI BISSI

Approvato dal Sindaco alle condizioni  
Indicate nella Concessione Edilizia  
N. 5 del 30 GEN 1990

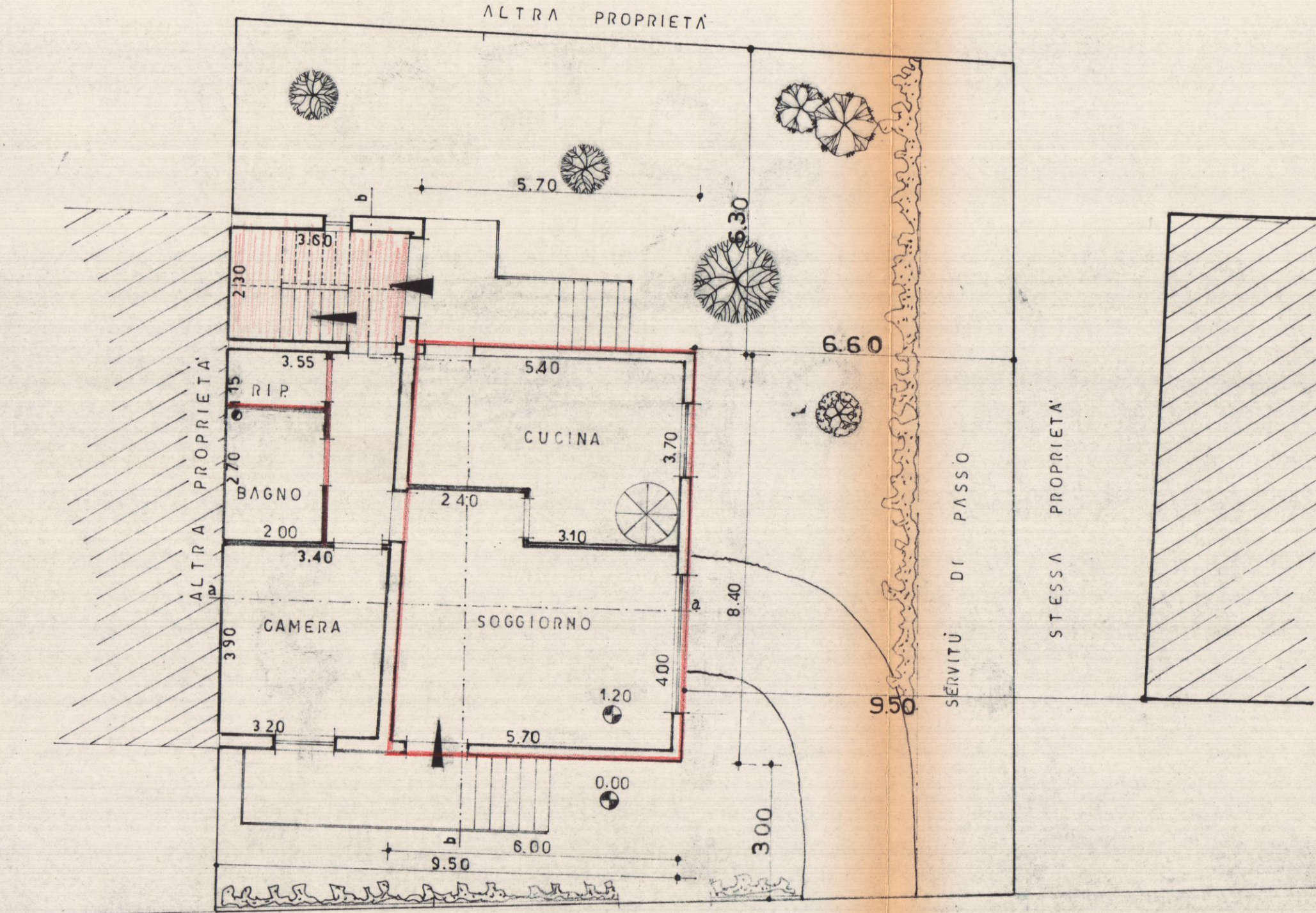
**STRALCIO CATASTALE**



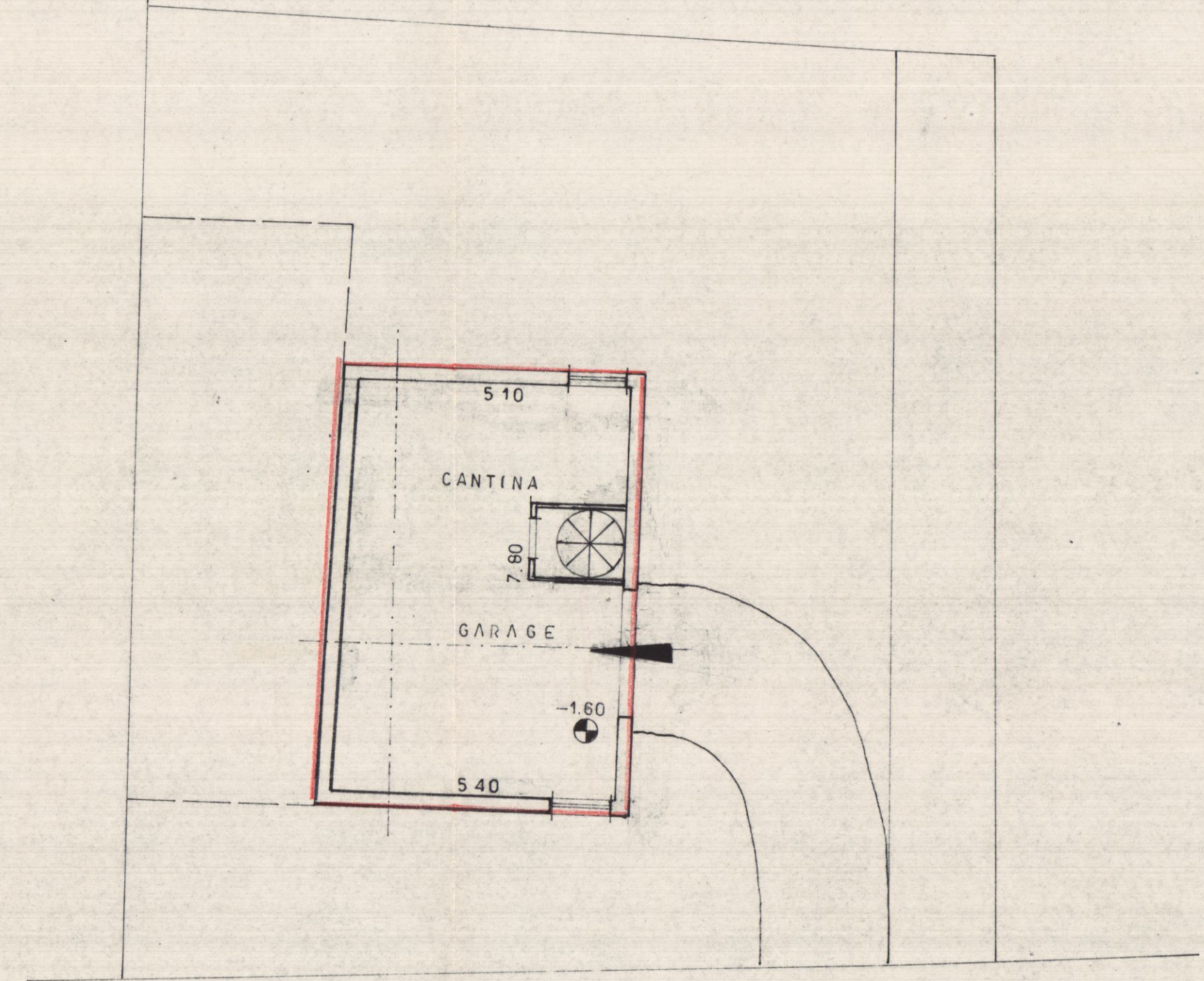
**STRALCIO FOTOGRAMMETRICO**



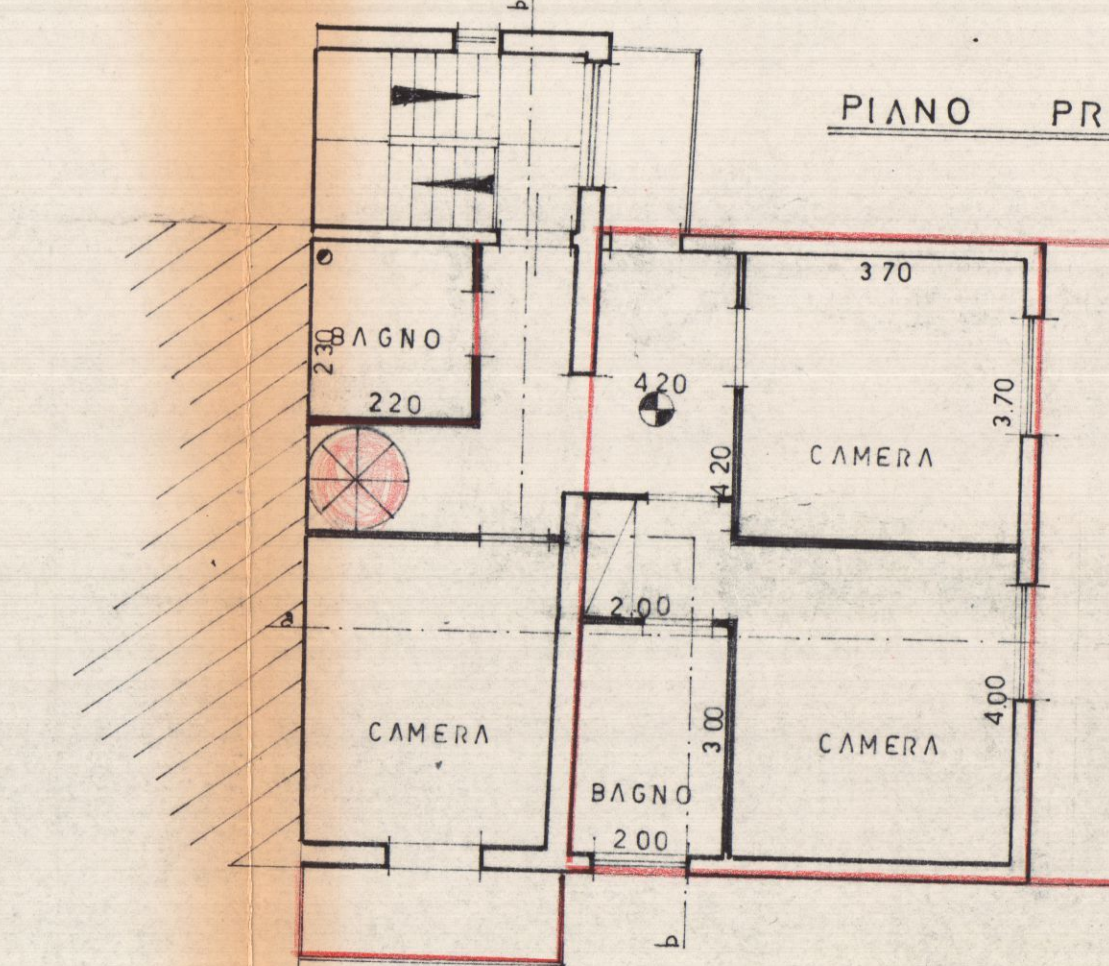
**PIANO TERRA**



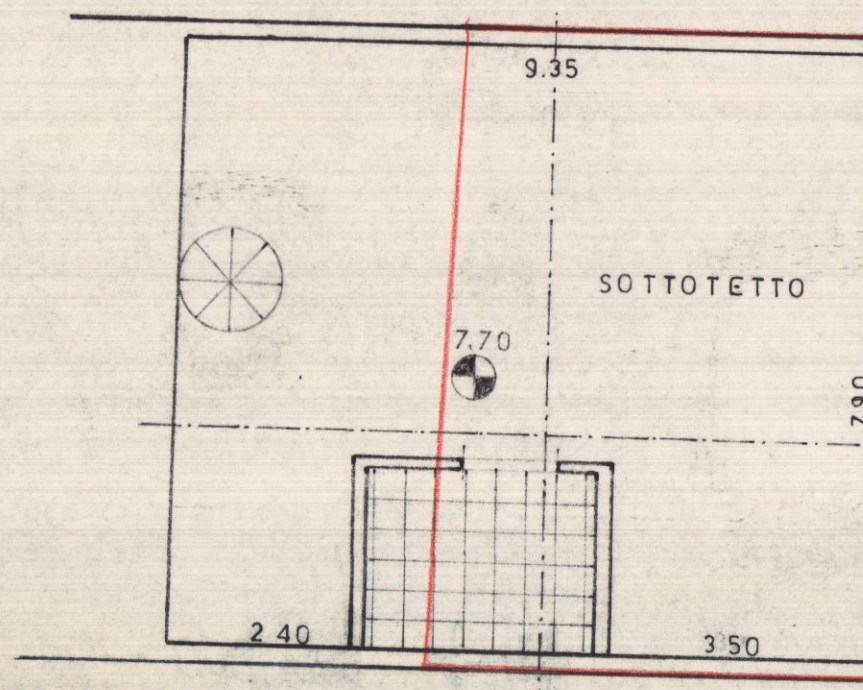
**SEMINTERRATO**



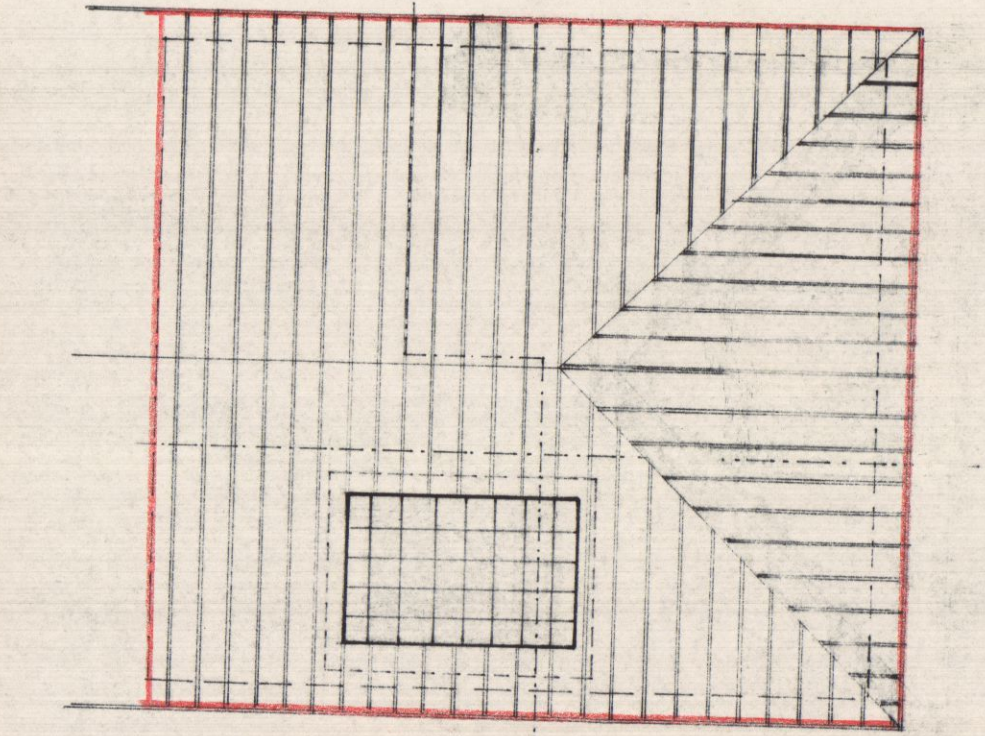
**PIANO PRIMO**



**SOTTOTETTO**



**COPERTURA**



**CALCOLO SUPERFICI E VOLUMI**

**ESISTENTE**

|       |                     |                   |           |
|-------|---------------------|-------------------|-----------|
| 200   | ① 8.40 × 3.55 = mq  | 29.82             |           |
| 390   |                     |                   |           |
| 0.40  | ② 8.40 ÷ 0.35 = m   | 1.47              |           |
| ④     | mq                  | 31.29 × 0.00 = mc | 250.32    |
| 11.70 |                     |                   |           |
|       | ③ 2.60 × 3.925 = mq | 10.20 × 7.25 = m  | 73.95     |
|       | mq                  | 41.49             | mc 324.27 |

**PROGETTO**

**SEMINTERRATO**

4.  $5.70 \cdot 8.40 = \text{mq}$  47.88  
 5.  $8.40 \cdot 0.30 =$  1.26  
 mq 49.14  $\cdot 1.60 = \text{mc}$  78.62 interrato  
 49.14  $\cdot 0.90 = \text{mc}$  44.22 fuori terra

**TERRA E PRIMO**

8.40

|                                |              |       |    |               |
|--------------------------------|--------------|-------|----|---------------|
| $⑤ \quad 5.70 \cdot 8.40 = mq$ |              | 47.88 |    |               |
| $⑦ \quad 8.40 \cdot 0.30 = m$  |              | 1.26  |    |               |
| 2                              |              |       |    |               |
| mq                             | 49.14        | 7.70  | mc | 378.37        |
|                                |              |       |    |               |
| <b>TOTALE</b>                  | <b>90.63</b> |       |    | <b>746.96</b> |